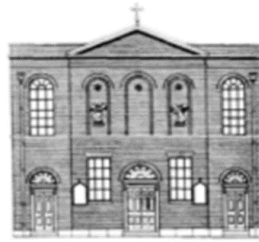


THE CATHOLIC CHURCH OF OUR LADY OF THE ASSUMPTION AND ST. GREGORY WARWICK STREET, LONDON W1B 5LZ

A parish dedicated to the life of the Personal Ordinariate of Our Lady of Walsingham

Website: www.warwickstreet.org.uk

Instagram: <https://www.instagram.com/warwickstreetchurch>



SUNDAY 9TH AUGUST THE TENTH SUNDAY AFTER TRINITY (19TH IN ORDINARY TIME)

AUGUST—THE MONTH OF THE BLESSED VIRGIN MARY

‘Mary was, so to speak, “at home” with God’s word, she lived on God’s word, she was penetrated by God’s word. To the extent that she spoke with God’s words, she thought with God’s words, her thoughts were God’s thoughts, her words, God’s words. She was penetrated by divine light and this is why she was so resplendent, so good, so radiant with love and goodness. Mary lived on the Word of God, she was imbued with the Word of God. And the fact that she was immersed in the Word of God and was totally familiar with the Word also endowed her later with the inner enlightenment of wisdom. Whoever thinks with God thinks well, and whoever speaks to God speaks well. They have valid criteria to judge all the things of the world. They become prudent, wise, and at the same time good; they also become strong and courageous with the strength of God, who resists evil and fosters good in the world. Thus, Mary speaks with us, speaks to us, invites us to know the Word of God, to love the Word of God, to live with the Word of God, to think with the Word of God. And we can do so in many different ways: by reading Sacred Scripture, by participating especially in the Liturgy, in which Holy Church throughout the year opens the entire book of Sacred Scripture to us. She opens it to our lives and makes it present in our lives.’ Pope Benedict XVI, 15th August 2005

THIS SUNDAY’S READINGS

First reading

1 Kings 19:9,11-13

If God’s voice could be recorded, most people would probably assume that it would sound powerful, like the roar of the wind or awesome like the rumble of an earthquake. The prophet Elijah made an amazing discovery about God. When God spoke to Elijah on the holy mountain, Elijah heard “a tiny whispering sound.” But in that sound Elijah recognized that God was present to him and would protect him from his enemies.

Second reading

Romans 9:1-5

Today Paul expresses sadness that most of his own people do not recognize Jesus as the Messiah. But Paul still loves them. They are God’s chosen people, and Paul prays for them.

Gospel

Matthew 14:22-33

There are really two stories in today’s gospel. One is about Jesus; the other, about Peter. As the gospel begins, Jesus is alone in prayer. His disciples are in a boat crossing the Sea of Galilee. In the dark of night, a storm threatens the boat. Just as the boat is about to be swamped, Jesus comes to rescue his disciples. He is walking on the water! The second story tells how Peter’s faith is put to the test. He thinks that he can join Jesus, walking on the stormy waters. But when Peter is out of the boat, surrounded by the menacing waves, he has second thoughts. In his fear, he begins to sink. After saving Peter, Jesus asks him why he doubted and did not trust him.

SUNDAY MASS

6.00pm (Saturday Vigil), 10.30am (Solemn), 5pm

WEEKDAY MASS

8am Tue-Fri 12.45pm Tue-Fri

HOLIDAYS OF OBLIGATION

As advertised.

CONFESSIONS

Sat 5.15-5.45pm

SAFEGUARDING

The Parish operates in accordance with Statutory Safeguarding Guidance and the National and Dioceses policies & procedures at all times. Our Parish Safeguarding Representative is Dr Rose Cleary, who can be contacted on safeguarding@rcdow.org.uk.

NEWS & EVENTS

Next Sunday 16th August

The Solemnity of the Assumption. This is our Patronal Festival, so an important day in the life of the Parish. The setting at next Sunday's Solemn Mass will Vierne's wonderful Messe Solonnelle. Please see the poster for full details.

Fr Mark's retirement

Fr Mark writes:

As I announced last Sunday, I will be retiring from Warwick Street at the end of September. My final Sunday will be Sunday 27th September. I will then be helping out in the Diocese of Brentwood for a few months, and then, DV, will move to the lovely town of Ludlow in Shropshire. It will be such a wrench: the last thirteen or so years have been very happy ones, crammed with fond memories, and wonderful and generous people who will always have a treasured place in my heart. As I said, I won't miss the many, many hours I have spent either waiting for the 139, or travelling on it, but this is the only memory I will not cherish. Much has happened in these years, and it has been a great joy to see the Church flourish as it now does. Arrangements for my leaving do will be announced shortly.

For the Diary: 5th September—March for Life

please put this in your diary. It would be good if we could have a really strong representation at this important event. Further details will be available in due course, but it is worth noting that there will be a very good turnout of Bishops, including Bishop David.

Intentions at Mass

At the beginning of Mass, after the greeting, the priest may mention the Mass intention. Offering Mass intentions dates back to the early Church. Inscriptions on tombs in the Roman catacombs show requests for prayer, and Saint Monica asked her son, Saint Augustine: "One thing only I ask you, that you remember me at the altar of the Lord." There is no greater prayer than the Mass, because it is the perfect offering of Jesus, the Son of God, to His heavenly Father. A longstanding practice exists in the Catholic Church of offering a specified amount of money (called a Mass offering or Mass stipend) for a particular intention to be remembered by the priest in the celebration of Mass. If you would like to have a Mass celebrated for a specific intention, please have a work with Fr Mark.

Sunday 9 th August	8th Sunday after Trinity	10.30am (Solemn) 5.00pm	Maria Maddelena (Anniversary) People of the Parish	Please pray for: THE SICK Assumption Fernandez, Bernice Taylor, Flutura, Charlie O'Donnell, Kenny, Norma Skeggs, Paul, Ben Broadbent FAITHFUL DEPARTED
Monday 10 th August	ST LAWRENCE, DEACON & MARTYR	No Mass		
Tuesday 11 th August	St Clare, Virgin	12.45pm		
Wednesday 12 th August	feria	12.45pm 6.30pm Sung Mass (Latin)		
Thursday 13 th August	feria	12.45pm	Private intention	
Friday 14 th August	St Maximillian Kolbe	12.45pm		
Saturday 15 th August	Our Lady on Saturday ASSUMPTION OF THE bvm	12noon 6pm	Ludmila Tukova (Intention) People of the Parish	

WHO'S WHO AT OUR LADY OF THE ASSUMPTION

Rector: Fr Mark Elliott Smith (resident at)

St James Rectory

22 George Street, W1U 3QY

Telephone: 0207 486 7026 or 07815 320761

markelliottsmith@rcdow.org.uk

Deacon:

Rev. William Lo

MASS PROPER

SATURDAY 6PM

Entrance Antiphon

Look to your covenant, O Lord,
and forget not the life of your poor ones for ever.
Arise, O God, and defend your cause,
and forget not the cries of those who seek you.

cf. Ps 73: 20, 19, 22, 23

Gospel Acclamation

Alleluia, alleluia.
I long for you, O Lord,
my soul longs for his word.
Alleluia.

Psalm 130:5

Collect

Almighty ever-living God,
whom, taught by the Holy Spirit,
we dare to call our Father,
bring, we pray, to perfection in our hearts
the spirit of adoption as your sons and daughters,
that we may merit to enter into the inheritance
which you have promised.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.

First reading

1 Kings 19:9,11-13

In those days:
Elijah reached Horeb, the mount of God. There he came to a cave and lodged in it. And behold, the word of the LORD came to him. And he said, 'Go out and stand on the mount before the LORD.' And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave.

Psalm

Psalm 84:9-14

Show us, O LORD, your mercy,
and grant us your salvation.

Second reading

Romans 9:1-5

Brothers and Sisters: I am speaking the truth in Christ. I am not lying. My conscience bears me witness in the Holy Spirit — that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers and sisters, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed for ever. Amen.

Gospel

Matthew 14:22-33

After the crowd had eaten and were satisfied: Immediately Jesus made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, and said, 'It is a ghost!' and they cried out in fear. But immediately Jesus spoke to them, saying, 'Take heart; it is I. Do not be afraid.' And Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat and walked on the water and came to Jesus. But when he saw the wind, he was afraid, and beginning to sink he cried out, 'Lord, save me.' Jesus immediately reached out his hand and took hold of him, saying to him, 'O you of little faith, why did you doubt?' And when they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

Prayer over the Offerings

Be pleased, O Lord, to accept the offerings of your Church,
for in your mercy you have given them to be offered
and by your power you transform them
into the mystery of our salvation.
Through Christ our Lord.

Communion Antiphon

Ps 147: 12, 14

O Jerusalem, glorify the Lord,
who gives you your fill of finest wheat.

Prayer after Communion

May the communion in your Sacrament
that we have consumed, save us, O Lord,
and confirm us in the light of your truth.
Through Christ our Lord.

MASS PROPER

SUNDAY 10.30AM

Introit

Dum clamarem (Ps 55:19, 20, 23, 1, 2)

When I called upon the Lord, he heard my voice, even from the battle that was against me: yea, even God that endureth for ever shall hear me, and bring them down: O cast thy burden upon the Lord, and he shall nourish thee.

(Ps) Hear my prayer, O Lord, and hide not thyself from my petition: take heed unto me, and hear me.

GLORY. When I...

Collect

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants: and that they may obtain their petitions; make them to ask such things as shall please thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

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Prayer over the Offerings

O Lord, who hast instituted this sacrifice to be a remembrance of the effectual continuance of the work of our redemption: grant, we pray thee; that we may ever be enabled by thee to draw near in worthiness unto these thy mysteries; through Jesus Christ our Lord.

Preface

Of the Lord's Day: God the Father

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying: Holy, holy, holy &c.

Communion

Acceptabis (Ps 51:19)

Thou shalt be pleased with the sacrifice of righteousness: with the burnt-offerings and oblations upon thine altar, O Lord.

Postcommunion

GRANT, O Lord, we pray thee: that this holy Communion, which we have received; may cleanse us from all our sins, and bestow upon us unity and concord; through Jesus Christ our Lord.