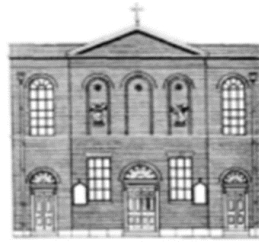


THE CATHOLIC CHURCH OF OUR LADY OF THE ASSUMPTION AND ST. GREGORY WARWICK STREET, LONDON W1B 5LZ

A parish dedicated to the life of the Personal Ordinariate of Our Lady of Walsingham

Website: www.warwickstreet.org.uk

Instagram: <https://www.instagram.com/warwickstreetchurch>



SUNDAY 26TH JULY THE EIGHTH SUNDAY AFTER TRINITY (17TH IN ORDINARY TIME)

July—the Month of the Most Precious Blood

“There flowed from his side water and blood”. Beloved, do not pass over this mystery without thought; it has yet another hidden meaning, which I will explain to you. I said that water and blood symbolized baptism and the holy Eucharist. From these two sacraments the Church is born: from baptism, “the cleansing water that gives rebirth and renewal through the Holy Spirit”, and from the holy Eucharist. Since the symbols of baptism and the Eucharist flowed from his side, it was from his side that Christ fashioned the Church, as he had fashioned Eve from the side of Adam. Moses gives a hint of this when he tells the story of the first man and makes him exclaim: “Bone from my bones and flesh from my flesh!” As God then took a rib from Adam’s side to fashion a woman, so Christ has given us blood and water from his side to fashion the Church. God took the rib when Adam was in a deep sleep, and in the same way Christ gave us the blood and the water after his own death. Do you understand, then, how Christ has united his bride to himself and what food he gives us all to eat? By one and the same food we are both brought into being and nourished. As a woman nourishes her child with her own blood and milk, so does Christ unceasingly nourish with his own blood those to whom he himself has given life.”

St John Chrysostom

THIS SUNDAY’S READINGS

First Reading

1 Kings 3:5,7-1

Imagine what you would say if God spoke to you in a dream and said, “Ask something of me and I will give it to you.” Think of all the possible responses to an invitation like that! The young King Solomon knew that he could ask God for riches or power or victory over his enemies. But he asked instead for “an understanding heart.” Young and inexperienced as he was, Solomon knew that the gift of understanding was much more valuable than gold or silver.

Second Reading

Romans 8:28-30

Paul never runs out of new ways to tell us how much God loves us. Before we were born, God thought of us and planned for our salvation. As sisters and brothers of Christ, we can be sure that “all things work together” for those who love God, no matter what happens.

Gospel

Matthew 13:44-52

Matthew’s gospel stacks one parable of the Kingdom on another. He wants Christians to understand that seeking, working, and praying for the Kingdom of God is the heart of Jesus’ Good News. When we seek the Kingdom before all else, we are like a merchant who sells everything to buy a pearl of great price. Like Jesus, we value God’s love and God’s will above any earthly treasure.

SUNDAY MASS

6.00pm (Saturday Vigil), 10.30am (Solemn), 5pm

WEEKDAY MASS

8am Tue-Fri 12.45pm Tue-Fri

HOLYDAYS OF OBLIGATION

As advertised.

CONFESSIONS

Sat 5.15-5.45pm

SAFEGUARDING

The Parish operates in accordance with Statutory Safeguarding Guidance and the National and Dioceses policies & procedures at all times. Our Parish Safeguarding Representative is Dr Rose Cleary, who can be contacted on safeguarding@rcdow.org.uk.

NEWS & EVENTS

Saturday 8th August

From 2pm-6pm in St Joseph's Hall at the London Oratory, **Far Above Rubies** is a Ladies' Fashion Event in aid of the charity **Let the Children Live**. Free entry, but donations welcome. There will be a talk by Delphine Chui during the course of the event. Please see the poster for further details.

Sunday 16th August

The Solemnity of the Assumption. This is our Patronal Festival, so an important day in the life of the Parish. Solemn Mass as usual at 10.30am.

For the Diary: 5th September—March for Life

please put this in your diary. It would be good if we could have a really strong representation at this important event. Further details will be available in due course, but it is worth noting that there will be a very good turnout of Bishops, including Bishop David.

Intentions at Mass

At the beginning of Mass, after the greeting, the priest may mention the Mass intention. Offering Mass intentions dates back to the early Church. Inscriptions on tombs in the Roman catacombs show requests for prayer, and Saint Monica asked her son, Saint Augustine: "One thing only I ask you, that you remember me at the altar of the Lord." There is no greater prayer than the Mass, because it is the perfect offering of Jesus, the Son of God, to His heavenly Father. A longstanding practice exists in the Catholic Church of offering a specified amount of money (called a Mass offering or Mass stipend) for a particular intention to be remembered by the priest in the celebration of Mass. If you would like to have a Mass celebrated for a specific intention, please have a word with Fr Mark.

Sunday 26 th July	8th Sunday after Trinity	10.30am (Solemn) 5.00pm	People of the Parish People of the Parish	Please pray for: THE SICK Assumption Fernandez, Bernice Taylor, Flutura, Charlie O'Donnell, Kenny, Norma Skeggs, Paul, Ben Broadbent FAITHFUL DEPARTED
Monday 27 th July	feria	No Mass		
Tuesday 28 th July	feria	12.45pm		
Wednesday 29 th July	St Martha, Mary & Lazarus	12.45pm 6.30pm Sung Mass (Latin)	Angela Jacobs (Intention)	
Thursday 30 th July	feria	12.45pm		
Friday 31 st July	St Ignatius or Loyola, Priest	12.45pm	Private intention	
Saturday 1 st August	St Alphonsus Liguori. Bishop & Doctor	12noon 6pm	People of the Parish	

WHO'S WHO AT OUR LADY OF THE ASSUMPTION

Rector: Fr Mark Elliott Smith (resident at)

St James Rectory

22 George Street, W1U 3QY

Telephone: 0207 486 7026 or 07815 320761

markelliottsmith@rcdow.org.uk

Deacon:

Rev. William Lo

MASS PROPER

SATURDAY 6PM

Entrance Antiphon

God is in his holy place,
God who unites those who dwell in his house;
he himself gives might and strength to his people.

Collect

O God, protector of those who hope in you,
without whom nothing has firm foundation,
nothing is holy,
bestow in abundance your mercy upon us
and grant that, with you as our ruler and guide,
we may use the good things that pass
in such a way as to hold fast even now
to those that ever endure.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.

First reading

1 Kings 3:5,7-12

In those days: The LORD appeared to Solomon in a dream by night, and God said, 'Ask what I shall give you.' And Solomon said, 'O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. Give your servant, therefore, an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?'

It pleased the Lord that Solomon had asked this. And God said to him, 'Because you have asked this, and have not asked for yourself long life, or riches, or the life of your enemies, but have asked for yourself understanding to discern what is right, behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you.'

Responsorial Psalm Psalm 118(119):57,72,76-77,127-130

O LORD, how I love your law!

Second reading

Romans 8:28-30

Brothers and sisters: We know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers and sisters. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

Cf. Ps 67: 6-7, 36

Gospel Acclamation

Alleluia, alleluia!

I thank you, Father, Lord of heaven and earth,
you have revealed the secrets of the kingdom
to little children.

Alleluia!

cf. Matthew 11:25

Gospel

Matthew 13:44-52

At that time: Jesus said to the crowd: 'The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

'Again, the kingdom of heaven is like a merchant in search of fine pearls, who, on finding one pearl of great value, went and sold all that he had and bought it.

'Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. When it was full, men drew it ashore and sat down and sorted the good into vessels but threw away the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

'Have you understood all these things?' They said to him, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.'

Prayer over the Offerings

Accept, O Lord, we pray, the offerings
which we bring from the abundance of your gifts,
that through the powerful working of your grace
these most sacred mysteries
may sanctify our present way of life
and lead us to eternal gladness.
Through Christ our Lord.

Communion Antiphon

Bless the Lord, O my soul,
and never forget all his benefits.

Ps 102: 2

Prayer after Communion

We have consumed, O Lord, this divine Sacrament,
the perpetual memorial of the Passion of your Son;
grant, we pray, that this gift,
which he himself gave us with love beyond all telling,
may profit us for salvation.
Through Christ our Lord.

MASS PROPER

SUNDAY 10.30AM

Introit

Suscepimus (Ps 48:8,9,1)

We have waited, O God, for thy loving-kindness in the midst of thy temple; according to thy Name, O God, so is thy praise unto the world's end: thy right hand is full of righteousness.

(Ps) Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill.

GLORY. We have...

Collect

O God, whose never-failing providence ordereth all things both in heaven and earth: we humbly beseech thee to put away from us all hurtful things; and to give us those things which be profitable for us; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.

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Offertory

Populum humilem (Ps 18:28,32)

Thou shalt save the people that are in adversity, O Lord, and shalt bring down the high looks of the proud: for who is God, but the Lord?

Prayer over the Offerings

O God, who didst ratify the manifold sacrifices of the law by the one perfect sacrifice of our redemption: mercifully accept the oblation of thy bounden servants, and sanctify them with that benediction wherewith thou didst bless the gifts of Abel thy servant; that what each hath offered to the honour of thy majesty may be profitable unto all for their salvation; through Jesus Christ our Lord.

Preface

Preface II Of the Lord's Day: God the Son

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious Resurrection opened unto us the way of life everlasting. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying: Holy, holy, holy *et c.*

Communion

Gustate et videte (Ps 34:8)

O taste and see how gracious the Lord is: blessed is the man that putteth his trust in him.

Postcommunion

GRANT, O Lord, that the power of thy healing may mercifully cleanse us from all our perversities: and lead us henceforth in the paths of righteousness; through Jesus Christ our Lord.