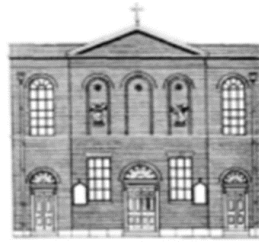


THE CATHOLIC CHURCH OF OUR LADY OF THE ASSUMPTION AND ST. GREGORY WARWICK STREET, LONDON W1B 5LZ

A parish dedicated to the life of the Personal Ordinariate of Our Lady of Walsingham

Website: www.warwickstreet.org.uk

Instagram: <https://www.instagram.com/warwickstreetchurch>



SUNDAY 19TH JULY THE SEVENTH SUNDAY AFTER TRINITY (16TH IN ORDINARY TIME)

July—the Month of the Most Precious Blood

“There flowed from his side water and blood”. Beloved, do not pass over this mystery without thought; it has yet another hidden meaning, which I will explain to you. I said that water and blood symbolized baptism and the holy Eucharist. From these two sacraments the Church is born: from baptism, “the cleansing water that gives rebirth and renewal through the Holy Spirit”, and from the holy Eucharist. Since the symbols of baptism and the Eucharist flowed from his side, it was from his side that Christ fashioned the Church, as he had fashioned Eve from the side of Adam. Moses gives a hint of this when he tells the story of the first man and makes him exclaim: “Bone from my bones and flesh from my flesh!” As God then took a rib from Adam’s side to fashion a woman, so Christ has given us blood and water from his side to fashion the Church. God took the rib when Adam was in a deep sleep, and in the same way Christ gave us the blood and the water after his own death. Do you understand, then, how Christ has united his bride to himself and what food he gives us all to eat? By one and the same food we are both brought into being and nourished. As a woman nourishes her child with her own blood and milk, so does Christ unceasingly nourish with his own blood those to whom he himself has given life.”

St John Chrysostom

THIS SUNDAY’S READINGS

First Reading

Wisdom 12:13,16-19

In the first reading the author of the Book of Wisdom praises God, who is mighty in power yet merciful and just. Unlike the false pagan gods, God does not unjustly punish anyone. God teaches the people that the just must be kind and the powerful must be forgiving. Good leaders are merciful and just. Those who know God, yet still defy God’s authority, will be rebuked, or corrected.

Second Reading

Romans 8:26-27

If we think about St. Paul’s words in the second reading, we will never be discouraged by our own weakness. He reminds us that, no matter how weak we are, we can always call on the power of the Spirit within us.

Gospel

Matthew 13:24-30

In the gospel reading, Jesus is determined that his disciples will understand how the kingdom grows in their midst. So he tells the parable of the weeds in the wheat field. The sower (Jesus) allows both the wheat (those who work for God’s kingdom) and the weeds (those who work against God’s kingdom) to grow together until the harvest (the end of time). The gospel story tells us much about the justice and mercy of God. Even though the weeds are present in our world, the wheat is growing and will prosper in the end. The grace of Christ will triumph over sin and evil. Pray: Help me, Lord, to be your faithful follower until your kingdom comes in its fullness. Amen.

SUNDAY MASS

6.00pm (Saturday Vigil), 10.30am (Solemn), 5pm

WEEKDAY MASS

8am Tue-Fri 12.45pm Tue-Fri

HOLYDAYS OF OBLIGATION

As advertised.

CONFESSIONS

Sat 5.15-5.45pm

SAFEGUARDING

The Parish operates in accordance with Statutory Safeguarding Guidance and the National and Dioceses policies & procedures at all times. Our Parish Safeguarding Representative is Dr Rose Cleary, who can be contacted on safeguarding@rcdow.org.uk.

NEWS & EVENTS

Friday to Monday, 24th—27th July 2026: We Believe Festival

Many thanks to all those who have now signed up for this festival.

Saturday 8th August

From 2pm-6pm in St Joseph's Hall at the London Oratory, **Far Above Rubies** is a Ladies' Fashion Event in aid of the charity **Let the Children Live**. Free entry, but donations welcome. There will be a talk by Delphine Chui during the course of the event. Please see the poster for further details.

For the Diary: 5th September—March for Life

A little way ahead, I know, but please put this in your diary. It would be good if we could have a really strong representation at this important event. Further details will be available in due course, but it is worth noting that there will be a very good turnout of Bishops, including Bishop David.

Intentions at Mass

At the beginning of Mass, after the greeting, the priest may mention the Mass intention. Offering Mass intentions dates back to the early Church. Inscriptions on tombs in the Roman catacombs show requests for prayer, and Saint Monica asked her son, Saint Augustine: "One thing only I ask you, that you remember me at the altar of the Lord." There is no greater prayer than the Mass, because it is the perfect offering of Jesus, the Son of God, to His heavenly Father. A longstanding practice exists in the Catholic Church of offering a specified amount of money (called a Mass offering or Mass stipend) for a particular intention to be remembered by the priest in the celebration of Mass. If you would like to have a Mass celebrated for a specific intention, please have a word with Fr Mark.

Sunday 19th July	7th Sunday after Trinity	10.30am (Solemn) 5.00pm	Michael Kinsella RIP People of the Parish	Please pray for: THE SICK Assumption Fernandez, Bernice Taylor, Flutura, Charlie O'Donnell, Kenny, Norma Skeggs, Paul, Ben Broadbent FAITHFUL DEPARTED
Monday 20th July	feria	No Mass		
Tuesday 21st July	feria	12.45pm		
Wednesday 22nd July	ST MARY MAGDELENE	12.45pm 6.30pm Sung Mass (Latin)	Emile Trcka RIP	
Thursday 23rd July	ST BRIDGET OF SWEDEN, RELIGIOUS	12.45pm		
Friday 24th July	feria	12.45pm		
Saturday 25th July	St James, Apostle	12noon 6pm	Waclava Bielska RIP People of the Parish	

WHO'S WHO AT OUR LADY OF THE ASSUMPTION

Rector: Fr Mark Elliott Smith (resident at)
St James Rectory
22 George Street, W1U 3QY
Telephone: 0207 486 7026 or 07815 320761
markelliottsmith@rcdow.org.uk

Deacon:
Rev. William Lo

MASS PROPER

SATURDAY 6PM

Entrance Antiphon

See, I have God for my help.
The Lord sustains my soul.
I will sacrifice to you with willing heart,
and praise your name, O Lord, for it is good.

Collect

Show favour, O Lord, to your servants
and mercifully increase the gifts of your grace,
that, made fervent in hope, faith and charity,
they may be ever watchful in keeping your commands.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.

First reading

Wisdom 12:13,16-19

There is not any God besides you, whose care is for all,
to whom you should prove that you have not judged un-
justly. For your strength is the source of righteousness,
and your sovereignty over all causes you to spare all. For
you show your strength when men doubt the complete-
ness of your power, and you rebuke any insolence among
those who know it. You are sovereign in strength but
you judge with mildness, and with great forbearance you
govern us; for you have power to act whenever you
choose. Through such works you have taught your peo-
ple that the one who is righteous must be kind, and you
have filled your sons with good hope, because you give
repentance for sins.

Psalm

Psalm 85:5-6,9-10,15-16

O Lord, you are good and forgiving.

Second reading

Romans 8:26-27

Brothers and sisters:

The Spirit helps us in our weakness. For we do not know
what to pray for as we ought, but the Spirit himself inter-
cedes for us with groanings too deep for words. And he
who searches hearts knows what is the mind of the Spir-
it, because the Spirit intercedes for the saints according
to the will of God.

Gospel Acclamation

cf. Matthew 11:25

Alleluia, alleluia!
I thank you, Father, Lord of heaven and earth,
you have revealed the secrets of the kingdom
to little children.
Alleluia!

Ps 53: 6, 8 Gospel

Matthew 13:24-30

At that time:

Jesus put another parable before them, saying, "The
kingdom of heaven may be compared to a man who
sowed good seed in his field, but while men were sleep-
ing, his enemy came and sowed weeds among the
wheat, and went away. So when the plants came up and
bore grain, then the weeds appeared also. And the serv-
ants of the master of the house came and said to him,
"Master, did you not sow good seed in your field? How
then does it have weeds?" He said to them, "An enemy
has done this." So the servants said to him, "Then do
you want us to go and gather them?" But he said, "No,
lest in gathering the weeds you root up the wheat along
with them. Let both grow together until the harvest; and
at harvest time I will tell the reapers, 'Gather the weeds
first and bind them in bundles to be burned, but gather
the wheat into my barn.'"

Prayer over the Offerings

O God, who in the one perfect sacrifice
brought to completion varied offerings of the law,
accept, we pray, this sacrifice from your faithful servants
and make it holy, as you blessed the gifts of Abel,
so that what each has offered
to the honour of your majesty
may benefit the salvation of all.
Through Christ our Lord.

Communion Antiphon

Ps 110: 4-5

The Lord, the gracious, the merciful,
has made a memorial of his wonders;
he gives food to those who fear him.

Or

Rv 3: 20

Behold, I stand at the door and knock, says the Lord.
If anyone hears my voice and opens the door to me,
I will enter his house and dine with him,
and he with me.

Prayer after Communion

Graciously be present to your people, we pray, O Lord,
and lead those you have imbued
with heavenly mysteries
to pass from former ways to newness of life.
Through Christ our Lord.

MASS PROPER

SUNDAY 10.30AM

Introit

Omnes gentes plaudite (Ps 47:1,2)

O clap your hands together all ye people: O sing unto God with the voice of joy and triumph.

(Ps) For the Lord is high, and to be feared: he is the great King upon all the earth.

GLORY. O clap...

Collect

LORD of all power and might, who art the author and giver of all good things: graft in our hearts the love of thy Name; increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.

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Psalms

Psalms 85:5-6,9-10,15-16

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Prayer over the Offerings

WE beseech thee, O Lord, to have compassion on our prayers, and graciously to accept the oblations of thy faithful people: and to the intent that none may ask amiss or fail in his petitions; grant, we beseech thee, that what we ask faithfully, we may obtain effectually; through Jesus Christ our Lord.

Preface

Of the Lord's Day: God the Father

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying: Holy, holy, holy ☩.

Communion

Inclina aurem tuam (Ps 31:2)

Bow down thine ear to me: make haste to deliver me.

Postcommunion

O LORD, who hast vouchsafed to satisfy us with these thy gifts: grant, we beseech thee; that the same may ever cleanse us by their operation, and defend us by their succour; through Jesus Christ our Lord.