

# Mass Propers

## Sunday 10.30am

**Introit** *Factus est Dominus* (Ps 18:18b, 19, 20, 1)

The Lord was my refuge and my upholder; and he brought me forth into a place of liberty: he delivered me, because he delighted in me.

**Ps** I will love thee, O Lord my strength: the Lord is my rock, my fortress, and my Saviour.

GLORY. The Lord...

**Collect**

**O** LORD, who never failest to help and govern them who thou dost bring up in thy steadfast fear and love: keep us, we beseech thee, under the protection of thy good providence; and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.

**First reading** *Exodus 19:2-6a*

In those days: The people of Israel came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The LORD called to him out of the mountain, saying, 'Thus you shall say to the house of Jacob, and tell the people of Israel: "You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation."' '

**Second reading** *Romans 5: 6-11*

Brothers and Sisters: While we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person — though perhaps for a good person one would dare even to die — but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

**ALLELUIA** *Mark 1:15*

**Alleluia. Alleluia.**  
The kingdom of God is at hand;  
repent and believe in the Gospel.  
**Alleluia.**

**Gospel** *Matthew 9:36-10:8*

At that time: When Jesus saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore pray earnestly to the Lord of the harvest to send out labourers into his harvest.'

And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve Apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Zealot, and Judas Iscariot, who betrayed him.

These twelve Jesus sent out, instructing them, 'Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, "The kingdom of heaven is at hand." Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.'

**Prayer over the Offerings**

**G**RANT, O Lord, that the oblation which we consecrate unto thy Name may cleanse us from all our sins: and daily renew us to the attainment of heavenly life; through Jesus Christ our Lord.

**Preface** *Of the Lord's Day: God the Son*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious Resurrection opened unto us the way of life everlasting. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying: Holy, holy, holy ☩.

**Communion** *Cantabo Domino* (Ps13:6)

I will sing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord most highest.

**Postcommunion**

**O** LORD, who hast here vouchsafed unto us to be partakers of thy bounty: grant, we beseech thee; that we may so continue to draw near unto the same, that, growing more and more in grace, we may attain in the end to everlasting life; through Jesus Christ our Lord.  
Amen.

THE CATHOLIC CHURCH OF OUR LADY OF THE ASSUMPTION AND ST. GREGORY  
WARWICK STREET, LONDON W1B 5LZ

*A parish dedicated to the life of the Personal Ordinariate of Our Lady of Walsingham*

Website: [www.warwickstreet.org.uk](http://www.warwickstreet.org.uk); Instagram: <https://www.instagram.com/warwickstreetchurch>



SUNDAY 14<sup>TH</sup> JUNE  
2<sup>ND</sup> SUNDAY AFTER TRINITY—11<sup>TH</sup> IN ORDINARY TIME

The people of Israel were chosen by God, to be his own people. This Moses proclaims in the first reading. And having chosen a people, God does not abandon them: they may be like sheep without a shepherd, but God sends them the Good Shepherd, who feels sorry for them, and entrusts his disciples with the task of giving them new heart. The same God has chosen us, and gives us the same Shepherd. But we must be careful to take to ourselves the call of Jesus: we must pray for labourers to give new heart to the lost sheep of our society. We must also remember our own responsibility - as a kingdom of priests and a consecrated nation those of us in the Church have a mission to fulfil: to live out the Covenant, and truly to be a consecrated nation.

## The Scriptures

**First reading** *Exodus 19:2-6a*

The words God speaks to Israel in today's First Reading are intended for us as well. The Church is the fulfillment of God's covenant promises to Israel—a kingdom of priests and a holy nation. In the Church, we have been gathered as the new "Israel of God". He has made us His own people, the flock He tends us. Moses was Israel's first shepherd. With the Promised Land in view, he prayed that God would raise up a successor so that God's people would not be left as sheep without a shepherd.

**Second reading** *Romans 5:6-11*

Humanity was lost and helpless until the birth, ministry, and saving death of Jesus Christ on the Cross. The death of Jesus Christ has reconciled us with our Heavenly Father. It has also brought reconciliation to humanity: neither Jew nor Greek, slave nor free. This is the cause of our truest joy: that we are children of God, able to God him 'Abba, Father.'

**Gospel** *Matthew 9:36-10:8*

In today's Gospel, Jesus shares his mission to proclaim the kingdom of heaven with his disciples. The signs of the kingdom's presence consist of the work that Jesus has already been doing: the sick are cured, lepers are cleansed, demons are driven out, and the dead are raised to life. The disciples are sent to continue doing the work that Jesus has begun. This is a moment of transition in Matthew's Gospel. The focus has shifted from the ministry of Jesus to the work of the community that he has inaugurated. More than any other Gospel, Matthew's Gospel elaborates on the work of the Church, which is to continue after Jesus' death and resurrection.

**SUNDAY MASS**  
6.00pm (Saturday Vigil), 10.30am (Solemn), 5pm

**WEEKDAY MASS**  
8am Tue-Fri 12.45pm Tue-Fri

**HOLIDAYS OF OBLIGATION**  
*As advertised.*

**CONFESSIONS**  
Sat 5.15-5.45pm

## SAFEGUARDING

The Parish operates in accordance with Statutory Safeguarding Guidance and the National and Dioceses policies & procedures at all times. Our Parish Safeguarding Representative is Dr Rose Cleary, who can be contacted on [safeguarding@rcdow.org.uk](mailto:safeguarding@rcdow.org.uk).

# News & Events

**Our Website:** [www.warwickstreet.org.uk](http://www.warwickstreet.org.uk)

Please visit our website for further information about our activities, for upcoming events, to access past newsletters, or to learn about the Ordinariate!

## Portugal Day

Once again, we celebrate our links with the Portuguese Embassy and community. We welcome HE Nuno Brito, the Portuguese Ambassador, and other members of the Portuguese diplomatic community, along with the Anglo Portuguese Society and members of the Portuguese community. **There will be a reception in the Challoner Hall after Mass.**

## Sunday 28<sup>th</sup> June

Mgr Keith Newton will be the celebrant and preacher at the 10:30 Solemn Mass on Sunday 28th June, on the occasion on the 50th anniversary of his pastoral ministry.

At 13:30 there will be a celebratory lunch downstairs in the Challoner Hall. If you would like to attend, please speak to Ollie Delargy to secure your place. We are asking people who are attending to bring food for the lunch. If you would like to contribute a food dish, please let Ollie know so we can have a good idea of what will be available on the day. Thank you.

## Friday to Monday, 24<sup>th</sup>—27<sup>th</sup> July 2026: We Believe Festival

Bishop David strongly encourages us in the Ordinariate to have a significant presence at this Festival. Please see the Flyer and Post-er for details, including the and QR code which enables all those who book to receive a discount. If thirty people book, the group will receive a 30% discount.

## For the Diary: 5th September—March for Life

A little way ahead, I know, but please put this in your diary. It would be good if we could have a really strong representation at this important event. Further details will be available in due course, but it is worth noting that there will be a very good turnout of Bishops, including Bishop David. Please put this in your diary.

Sunday 14 <sup>th</sup> June	CORPUS & SANGUIS CHRISTI	10.30am (Solemn) 5pm Mass	People of the Parish People of the Parish	<p><b>Please pray for:</b></p> <p><b>THE SICK</b> Assumption Fernandez, Bernice Taylor, Charlie O'Donnell, Norma Skeggs, Paul</p> <p><b>FAITHFUL DEPARTED</b></p>
Monday 15 <sup>th</sup> June	Feria	NO MASS		
Tuesday 16 <sup>th</sup> June	feria	12.45pm	Lucas Borges Friere RIP	
Wednesday 17 <sup>th</sup> June	feria	12.45pm		
Thursday 18 <sup>th</sup> June	feria	12.45pm	Marianna Silva (Intention)	
Friday 19 <sup>th</sup> June	feria	12.45pm		
Saturday 20 <sup>th</sup> June	St Alban, martyr <b>3<sup>rd</sup> Sunday after Trinity</b>	No 12 noon Mass today 6pm (Sunday Vigil)	People of the Parish	

## WHO'S WHO AT OUR LADY OF THE ASSUMPTION

Rector: Fr Mark Elliott Smith (resident at)

St James Rectory

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Deacons:

Rev. William Lo

## Mass Propers Saturday 6pm & Sunday 5pm

### Entrance antiphon

The Lord is the strength of his people,  
a saving refuge for the one he has anointed.  
Save your people, Lord, and bless your heritage,  
and govern them for ever.

### Collect

Grant, O Lord,  
that we may always revere and love your holy name,  
for you never deprive of your guidance  
those you set firm on the foundation of your love.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you  
in the unity of the Holy Spirit,  
one God, for ever and ever.

### First reading

In those days: The people of Israel came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: "You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation." "

### Psalm response:

**We are his people, the sheep of his flock.**

### Second reading

Brothers and Sisters: While we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person — though perhaps for a good person one would dare even to die — but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

### Cf. Ps 27: 8-9 ALLELUIA

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The kingdom of God is at hand;  
repent and believe in the Gospel.  
**Alleluia.**

**Mark 1:15**

### Gospel

At that time: When Jesus saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore pray earnestly to the Lord of the harvest to send out labourers into his harvest."

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These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, "The kingdom of heaven is at hand." Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay."

### Prayer over the Offerings

Receive, O Lord, the sacrifice of conciliation and praise and grant that, cleansed by its action, we may make offering of a heart pleasing to you. Through Christ our Lord.

### Communion Antiphon

The eyes of all look to you, Lord,  
and you give them their food in due season.

### Or:

I am the Good Shepherd,  
and I lay down my life for my sheep, says the Lord.

### Prayer after Communion

Renewed and nourished  
by the Sacred Body and Precious Blood of your Son,  
we ask of your mercy, O Lord,  
that what we celebrate with constant devotion  
may be our sure pledge of redemption.  
Through Christ our Lord.

**Matthew 9:36-10:8**

**Exodus 19:2-6a**

**Ps 144: 15**

**Jn 10: 11, 15**