

Mass Propers

Sunday 10.30am

Introit *Benedictus sit* (Cf. Tob 12:6; Ps 8:1) **ALLELUIA** **See Revelation 1:8**

Blessed be the Holy Trinity, and the undivided Unity: we will praise and glorify him, because he hath showed his mercy unto us.

(Ps) O Lord our Governor: how excellent is thy Name in all the world!

GLORY. Blessed be...

Alleluia, alleluia.
Glory be to the Father,
and to the Son,
and to the Holy Spirit,
to God who is and who was and who is to come.
Alleluia.

Collect

ALmighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of thy Divine Majesty to worship the Unity; we beseech thee, that thou wouldst keep us steadfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. Amen.

First Reading **Exodus 34:4b-6. 8-9**

In those days:
Moses rose early in the morning
and went up on Mount Sinai,
as the LORD had commanded him,
and took in his hand two tablets of stone.
The LORD descended in the cloud
and stood with him there,
and proclaimed the name of the LORD.
The LORD passed before him, and proclaimed,
‘The LORD, the LORD,
a God merciful and gracious,
slow to anger,
and abounding in steadfast love and faithfulness.’
And Moses quickly bowed his head toward the earth,
and worshipped.
And he said,
‘If now I have found favour in your sight, O Lord,
Please let the Lord go in the midst of us,
For it is a stiff-necked people,
and pardon our iniquity and our sin,
and take us for your inheritance.’

Second Reading **2 Corinthians 13: 11-14**

Brothers and sisters:
Rejoice. Aim for restoration,
comfort one another,
agree with one another, live in peace;
and the God of love and peace will be with you.
Greet one another with a holy kiss.
All the saints greet you.
The grace of the Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit
be with you all.

Gospel **John 3:16-18**

For God so loved the world,
that he gave his only-begotten Son,
that whoever believes in him should not perish
but have eternal life.
For God did not send his Son into the world
to condemn the world,
But in order that the world might be saved through him.
Whoever believes in him is not condemned,
but whoever does not believe is condemned already,
because he has not believed in the name
of the only begotten Son of God.

Prayer over the Offerings

OLORD God Almighty, we humbly beseech thee: that by the power of thy holy Name, thou wouldst vouchsafe to sanctify this oblation of our sacrifice; that we June thereby be enabled evermore to present ourselves unto thee to be an oblation acceptable in thy sight; through Jesus Christ our Lord.

Preface *Preface of Trinity Sunday*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; for with thy coeternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; for that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Spirit, without any difference or inequality. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying: Holy, holy, holy &c.

Communion *Benedicimus Deum* (Tob 12:6)

Let us bless the God of heaven; and in the sight of all living will we give thanks unto him: because he hath done to us-ward after his loving-kindness.

Postcommunion

OETERNAL Lord God, who hast given unto us to acknowledge the holy and eternal Trinity to be likewise one divided Unity: mercifully grant; that we, who have now received thy holy sacraments June thereby be defended from all adversities which June happen to the body, and from all evil thoughts which June assault and hurt the soul; through Jesus Christ our Lord.

THE CATHOLIC CHURCH OF OUR LADY OF THE ASSUMPTION AND ST. GREGORY
WARWICK STREET, LONDON W1B 5LZ

A parish dedicated to the life of the Personal Ordinariate of Our Lady of Walsingham
Website: www.warwickstreet.org.uk; Instagram: <https://www.instagram.com/warwickstreetchurch>



SUNDAY 31ST JUNE

SOLEMNITY OF THE MOST HOLY TRINITY

When the Church celebrates the Feast of the Most Holy Trinity, it is an attempt to summarise the whole mystery of our God into one day. This is not just a theological feast, but a feast which should speak to us of this simple fact of faith: the Father loves us, has revealed that love in his Son, and has called into a relationship sustained by the Spirit. It is our joy that, as baptised members of the Church, we can somehow share in that divine life and love which is the Trinity~ becoming children of God. God has chosen us, and we are his own people, just as he chose the people of Israel long ago. The mystery of the Trinity is not meant to make this more difficult - on the contrary it is to clarify and summarise all that our faith is about: that we are children - with the Son, in the power of the Spirit - of the one Father.

The Scriptures

First reading **Exodus 34:4b-6. 8-9**

We see the beginnings of God’s self-revelation in today’s First Reading, as He passes before Moses and cries out His holy name. Israel had sinned in worshipping the golden calf (see Exodus 32). But God does not condemn them to perish. Instead He proclaims His mercy and faithfulness to His covenant. God loved Israel as His firstborn son among the nations. Through Israel—heirs of His covenant with Abraham—God planned to reveal Himself as the Father of all nations.

Second Reading **2 Corinthians 13: 11-14**

We often begin Mass with the prayer from today’s Epistle: “The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with all of you.” We praise the God who has revealed Himself as a Trinity, a communion of persons. Communion with the Trinity is the goal of our worship—and the purpose of the salvation history that begins in the Bible and continues in the Eucharist and sacraments of the Church.

Gospel **John 3:16-18**

In the context of today’s focus on the mystery of the Holy Trinity, the Gospel reading calls our attention to the action of God, who reveals himself in three persons: God the Father, Jesus the Son, and the Holy Spirit. God the Father, out of love for the world, sent his Son into the world in order to save it. Through the death and resurrection of the Son, we have been given the gift of the Holy Spirit. As three persons, God acts always as a God of love; he does not condemn the world but acts to save it.

SUNDAY MASS
6.00pm (Saturday Vigil), 10.30am (Solemn), 5pm

WEEKDAY MASS
8am Tue-Fri 12.45pm Tue-Fri

HOLYDAYS OF OBLIGATION
As advertised.

CONFESSIONS
Sat 5.15-5.45pm

SAFEGUARDING

The Parish operates in accordance with Statutory Safeguarding Guidance and the National and Dioceses policies & procedures at all times. Our Parish Safeguarding Representative is Dr Rose Cleary, who can be contacted on safeguarding@rcdow.org.uk.

News & Events

Our Website: www.warwickstreet.org.uk

Please visit our website for further information about our activities, for upcoming events, to access past newsletters, or to learn about the Ordinariate!

Corpus Christi and the Eucharistic Octave

Once again, the Church of Corpus Christi, Maiden Lane, the Diocesan Shrine of the Blessed Sacrament, will be celebrating a Eucharistic Octave, during which various Rites and Usages of the Mass will be celebrated. It begins on Saturday 30th June, and concludes on the 6th June. On Friday 5th June, Fr Mark will celebrate a Sung Mass in the Ordinariate Use at 6.30pm.

On Sunday 7th June, the Annual Corpus Christi Procession, which involves Maiden Lane, Spanish Place, the Ordinariate of our Lady of Walsingham, & the Order of Malta, will take place. There will be adoration of the Blessed Sacrament at Warwick Street from 2.00 to 3.30pm, when the Procession will continue from Warwick Street to the Ukrainian Cathedral of the Holy Family in Duke Street (a good opportunity to pray for the people of Ukraine), and to Spanish Place, where the Rt Rev. Paul Mason, *Bishop of Armed Forces*, will impart Pontifical Benediction.

For full details, follow this link: <https://catholicengland.org/programme/>

PLEASE NOTE THAT THERE WILL BE NO 5PM MASS NEXT WEEK!

Portugal Day

Once again, we will be celebrating our links with the Portuguese Embassy and community. HE Nuno Brito, the Portuguese Ambassador, has confirmed that he will be attending, and we look forward to welcoming him and members of the Portuguese Community on **Sunday 14th June. Please make a note of the date in your diary!**

Friday to Monday, 24th—27th July 2026: We Believe Festival

Bishop David strongly encourages us in the Ordinariate to have a significant presence at this Festival. Please see the Flyer and Poster for details, including the QR code which enables all those who book to receive a discount. If thirty people book, the group will receive a 30% discount.

Sunday 31 st June	EASTER 8	10.30am (Solemn) 5.00pm	People of the Parish People of the Parish	<p>Please pray for:</p> <p>THE SICK Assumption Fernandez, Bernice Taylor, Charlie O'Donnell, Norma Skeggs, Paul</p> <p>FAITHFUL DEPARTED</p>
Monday 1 st June	St Justin, Martyr	NO MASS		
Tuesday 2 nd June	Feria	12.45pm		
Wednesday 3 rd June	St Charles Lwanga & Companions, Martyrs	No Mass		
Thursday 4 th June	Feria	No Mass		
Friday 5 th June	St Boniface, Bishop & Martyr	12.45pm		
Saturday 6 th June	Our Lady on Saturday MOST HOLY BODY & BLOOD OF CHRIST	No 12 noon Mass today 6pm (Sunday Vigil)	People of the Parish	

WHO'S WHO AT OUR LADY OF THE ASSUMPTION

Rector: Fr Mark Elliott Smith (resident at)

St James Rectory

22 George Street, W1U 3QY

Telephone: 0207 486 7026 or 07815 320761

markelliottsmith@rcdow.org.uk; mark.elliottsmith@ordinariate.org.uk

Deacons:

Rev. William Lo

Mass Propers Saturday 6pm & Sunday 5pm

Entrance Antiphon

Blest be God the Father,
and the Only Begotten Son of God,
and also the Holy Spirit,
for he has shown us his merciful love.

Collect

God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery,
grant us, we pray, that in professing the true faith, we June acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

First Reading

Exodus 34:4b-6. 8-9

In those days:
Moses rose early in the morning and went up on Mount Sinai, as the LORD had commanded him, and took in his hand two tablets of stone. The LORD descended in the cloud and stood with him there, and proclaimed the name of the LORD. The LORD passed before him, and proclaimed, 'The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness.' And Moses quickly bowed his head toward the earth, and worshipped. And he said, 'If now I have found favour in your sight, O Lord, Please let the Lord go in the midst of us, For it is a stiff-necked people, and pardon our iniquity and our sin, and take us for your inheritance.'

Psalm Response

Daniel 3:29-30, 31, 33, 32, 34

To be praised and highly exalted for ever.

Second Reading

2 Corinthians 13: 11-14

Brothers and sisters:

Rejoice. Aim for restoration, comfort one another,

agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

ALLELUIA

See Revelation 1:8

Alleluia, alleluia.

Glory be to the Father, and to the Son, and to the Holy Spirit, to God who is and who was and who is to come.

Alleluia.

Gospel

John 3:16-18

For God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, But in order that the world might be saved through him. Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.

Prayer over the Offerings

Sanctify by the invocation of your name, we pray, O Lord our God, this oblation of our service, and by it make of us an eternal offering to you. Through Christ our Lord.

Communion Antiphon

Gal 4: 6

Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.

Prayer after Communion

June receiving this Sacrament, O Lord our God, bring us health of body and soul, as we confess your eternal holy Trinity and undivided Unity. Through Christ our Lord.