

# Mass Propers

## Sunday 10.30am

### Introit

*Iubilare Deo (Ps 66:1, 2)*

O be joyful in God, all ye lands, alleluia; sing praises unto the honour of his Name, alleluia: make his praise to be exceeding glorious, alleluia, alleluia, alleluia.

(Ps) Say unto God, O how wonderful art thou in thy works: through the greatness of thy power.

GLORY. O be...

### Collect

ALMIGHTY God, who has given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life: give us grace that we may always most thankfully receive his inestimable benefit; and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ thy Son our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.

### First reading

*Acts 2:14,22-33*

On the day of Pentecost Peter, standing with the Eleven, lifted up his voice and addressed the crowd: 'Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst — as you yourselves know — this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

'For David says concerning him, "I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. For you will not abandon my soul to Hades, or let your Holy One see corruption. You have made known to me the paths of life; you will make me full of gladness with your presence."

'Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this which you yourselves are seeing and hearing.'

### Second reading

*1 Peter 1:17-21*

Beloved: If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

### Gospel

*Luke 24:13-35*

On the first day of the week, two of the disciples of Jesus were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognising him. And

he said to them, 'What is this conversation that you are holding with each other as you walk?' And they stood still, looking sad. Then one of them, named Cleopas, answered him, 'Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?' And he said to them, 'What things?' And they said to him, 'Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.' And he said to them, 'O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?' And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

So they drew near to the village to which they were going. He acted as if he were going further, but they urged him strongly, saying, 'Stay with us, for it is towards evening and the day is now far spent.' So he went in to stay with them. When he was at table with them, he took the bread, and blessed, and broke it, and gave it to them. And their eyes were opened, and they recognised him. And he vanished from their sight. They said to each other, 'Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?' And they rose that same hour and returned to Jerusalem. And they found the Eleven and those who were with them gathered together, saying, 'The Lord has risen indeed, and has appeared to Simon!' Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

### Offertory

*Cognoverunt discipuli (Lk 24:35,46)*

Praise the Lord, O my soul; while I live, will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God, Alleluia.

### Prayer over the Offerings

W e pray thee, O Lord, that this holy oblation may ever obtain for us thy heavenly blessing; that those things which we show forth in an outward mystery may effectually be accomplished in our inward souls; through Jesus Christ our Lord.

### Preface

*Preface of Easter*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying: Holy, holy, holy &c.

### Communion

*Surrexit Dominus (Lk 24:34)*

The Lord is risen indeed: and hath appeared unto Peter. Alleluia.

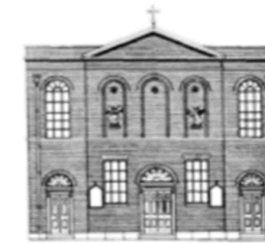
### Postcommunion

Grant, we beseech thee Almighty God, that we receiving the quickening of thy grace: may ever glory in the gift which thou bestowest; through Jesus Christ our Lord.

## THE CATHOLIC CHURCH OF OUR LADY OF THE ASSUMPTION AND ST. GREGORY WARWICK STREET, LONDON W1B 5LZ

*A parish dedicated to the life of the Personal Ordinariate of Our Lady of Walsingham*

Website: [www.warwickstreet.org.uk](http://www.warwickstreet.org.uk); Instagram: <https://www.instagram.com/warwickstreetchurch>



## SUNDAY 19<sup>TH</sup> APRIL THIRD SUNDAY OF EASTER

During the Season of Easter we walk with the Risen Lord, enjoying his appearing to his disciples. Today's gospel is one of the loveliest accounts of his appearing - and one especially important for the reader. Jesus appears and teaches the two disciples, by reference to the Scriptures, the meaning of his death. This is very close to the way in which the neophytes (newly baptised) would continue to be taught, through hearing the scriptures, during Easter. The reader should take to herself or himself the words of the Gospel Acclamation: 'Lord Jesus, explain the scriptures to us. Make our hearts burn within us as you talk to us.'

## The Scriptures

### First reading

*Acts 2:14,22-33*

In today's First Reading, Peter opens the Scriptures to proclaim the meaning of Christ's death according to the Father's "set plan"—foreknown before the foundation of the world. Jesus is described as a new Moses and a new Passover lamb. He is the One of whom David sang in today's Psalm—whose soul was not abandoned to corruption but was shown the path of life.

### Second Reading

*1 Peter 1:17-21*

In the second reading, we are reminded that we have been ransomed through the precious Blood of Jesus. A new life opens out for us, a resurrection life shared with Christ in God. The bondage of sin and decay and death, the futility of a creation corrupted and estranged from God the Father, has been broken by the victory of Christ on the Cross. As the hymn says: 'Death in vain forbids His rise; Christ hath opened Paradise.'

### Gospel

*Luke 24:13-35*

After opening the Scriptures, Jesus at table took bread, blessed it, broke it, and gave it to the disciples—exactly what He did at the Last Supper (see Luke 22:14-20). In every Eucharist, we reenact that Easter Sunday at Emmaus. Jesus reveals himself to us in our journey. He speaks to our hearts in the Scriptures. Then at the table of the altar, in the person of the priest, He breaks the bread. The disciples begged him, "Stay with us." So He does. Though He has vanished from our sight, in the Eucharist—as at Emmaus—we know Him in the breaking of the bread.

### SUNDAY MASS

6.00pm (Saturday Vigil), 10.30am (Solemn), 5pm

### WEEKDAY MASS

8am Tue-Fri 12.45pm Tue-Fri

### HOLYDAYS OF OBLIGATION

*As advertised.*

### CONFESSIONS

Sat 5.15-5.45pm

### SAFEGUARDING

The Parish operates in accordance with Statutory Safeguarding Guidance and the National and Dioceses policies & procedures at all times. Our Parish Safeguarding Representative is Dr Rose Cleary, who can be contacted on [safeguarding@rcdow.org.uk](mailto:safeguarding@rcdow.org.uk).

# News & Events

## A very happy and blessed Easter to you all!

During these weeks of Easter and Eastertide we will be singing the Regina Cœli instead of the Angelus after the Sunday morning Solemn Mass:

**Joy to thee, O Queen of Heaven. Alleluia!**

**He whom Thou wast meet to bear. Alleluia!**

**As He promised hath arisen. Alleluia!**

**Pour for us to God thy prayer. Alleluia!**

## Many congratulations to Joan:

We pray for Joan, being baptised today, and for her parents, Rachel and Hanniel. Every blessing on this joyful day!

## Last Friday

The date, 17th April, might have passed us by, but Bishop David reminds us that this was the anniversary of Palm Sunday in 2011, when the first members of the Ordinariate were received into the full communion of the Catholic Church. It is a very significant date, and we give thanks for the many blessings and graces which we have received in the years since. May our Lady of Walsingham and St John Henry Newman continue to pray for the Ordinariate in the years ahead!

## Friday 1<sup>st</sup> May at 6.30pm

The Feast of our Lady, Protectress of Bavaria Mass. This year, Bishop David will celebrate a Solemn Pontifical Mass, and we are very grateful to the Bavarian State Representation for their generous support of the music on this day. Further details will follow next week.

## Looking ahead:

### Portugal Day

Once again, we will be celebrating our links with the Portuguese Embassy and community. HE Nuno Brito, the Portuguese Ambassador, has confirmed that he will be attending, and we look forward to welcoming him and members of the Portuguese Community on **Sunday 14<sup>th</sup> June. Please make a note of the date in your diary!**

Sunday 19 <sup>th</sup> April	EASTER 3	10.30am (Solemn) 5.00pm	People of the Parish People of the Parish	<p><b>Please pray for:</b></p> <p><b>THE SICK</b> Assumption Fernandez, Bernice Taylor, Flutura, Charlie O'Donnell, Norma Skeggs, Paul</p> <p><b>FAITHFUL DEPARTED</b></p>
Monday 20 <sup>th</sup> April	Easter feria	NO MASS		
Tuesday 21 <sup>st</sup> April	Easter feria	12.45pm		
Wednesday 22 <sup>nd</sup> April	Easter feria	12.45pm 6.30pm Sung Mass (Latin)		
Thursday 23 <sup>rd</sup> April	<b>ST GEORGE, Martyr Patron of England</b>	12.45pm	John Gayford RIP (Anniversary)	
Friday 12 <sup>th</sup> April	Easter feria	12.45pm		
Saturday 25 <sup>th</sup> April	<b>ST MARK, Evangelist</b>	12noon (Latin) 6pm (Sunday Vigil)		

## WHO'S WHO AT OUR LADY OF THE ASSUMPTION

Rector: Fr Mark Elliott Smith (resident at)

St James Rectory

22 George Street, W1U 3QY

Telephone: 0207 486 7026 or 07815 320761

markelliottsmith@rcdow.org.uk; mark.elliottsmith@ordinariate.org.uk

Deacons:

Rev. William Lo

## Mass Propers Sunday 5pm

### Entrance Antiphon

Cry out with joy to God, all the earth;  
O sing to the glory of his name.  
O render him glorious praise, alleluia.

### Collect

May your people exult for ever, O God,  
in renewed youthfulness of spirit,  
so that, rejoicing now in the restored glory of our adoption,  
we may look forward in confident hope  
to the rejoicing of the day of resurrection.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.

### First reading

On the day of Pentecost Peter, standing with the Eleven, lifted up his voice and addressed the crowd: 'Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst — as you yourselves know — this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

'For David says concerning him, "I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. For you will not abandon my soul to Hades, or let your Holy One see corruption. You have made known to me the paths of life; you will make me full of gladness with your presence."

'Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this which you yourselves are seeing and hearing.'

### Responsorial Psalm

Lord, you will show me the path of life.

### Psalm 15(16):1-2,5,7-11

### Second reading

Beloved: If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

### ALLELUIA

Alleluia, alleluia!

Lord Jesus, open the Scriptures to us,  
make our hearts burn within us when you speak to us.  
Alleluia!

### Cf. Ps 65: 1-2 Gospel

### Luke 24:13-35

On the first day of the week, two of the disciples of Jesus were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognising him. And he said to them, 'What is this conversation that you are holding with each other as you walk?' And they stood still, looking sad. Then one of them, named Cleopas, answered him, 'Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?' And he said to them, 'What things?' And they said to him, 'Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.' And he said to them, 'O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?' And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

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### Prayer over the Offerings

Receive, O Lord, we pray,  
these offerings of your exultant Church,  
and, as you have given her cause for such great gladness,  
grant also that the gifts we bring  
may bear fruit in perpetual happiness.  
Through Christ our Lord.

### Communion Antiphon

The disciples recognized the Lord Jesus  
in the breaking of the bread, alleluia.

### Prayer after Communion

Look with kindness upon your people, O Lord,  
and grant, we pray,  
that those you were pleased to renew by eternal mysteries  
may attain in their flesh the incorruptible glory of the resurrection.  
Through Christ our Lord.

### Lk 24: 35