

Mass Propers

Sunday 10.30am

Introit *Quasimodo geniti infants* (1 Pet 2:2; Ps 81:2)
As new-born infants, alleluia: desire ye the sincere milk of the word, alleluia, alleluia, alleluia.

(Ps) Sing we merrily unto God, our helper: make a cheerful noise unto the God of Jacob. GLORY.
As new-born...

Collect
ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification: grant us so to put away the leaven of malice and wickedness; that we may always serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ, our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.

First Reading *Acts 2:42-47*
The believers devoted themselves to the Apostles' teaching and the fellowship, to the breaking of bread and the prayers. And awe came upon every soul, and many wonders and signs were being done through the Apostles. And all who believed were together and had all things in common. And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. And day by day, attending the Temple together and breaking bread in their homes, they shared their food with glad and generous hearts, praising God and having favour with all the people. And the Lord added to their number day by day those who were being saved.

Second reading *1 Peter 1:3-9*
Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, so that the tested genuineness of your faith — more precious than gold that perishes though it is tested by fire — may be found to result in praise and glory and honour at the revelation of Jesus Christ. Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, obtaining the outcome of your faith, the salvation of your souls.

Gospel *John 20:19-31*
On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, 'Peace be with you.' When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, even so I am sending you.' And when

he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.'

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord'. But he said to them, 'Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.'

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.'

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Prayer over the Offerings
ACCEPT, O Lord, we pray, the gifts which in her gladness the Church doth offer unto thee: that they on whom thou hast bestowed the cause of so great a gladness; may thereby be profited unto everlasting felicity; through Jesus Christ our Lord.

Preface *Preface of Easter*
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying: Holy, holy, holy &c.

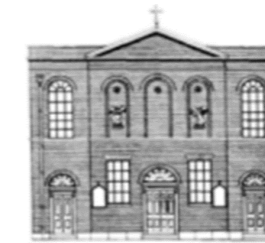
Communion *Mitte manum tuam* (Jn 20:27)

Reach hither thy hand, and behold the print of the nails, alleluia; and be not faithless but believing, alleluia, alleluia.

Prayer after Communion
GRANT, we beseech thee, O Lord our God: that these holy mysteries which thou hast given unto us for the assurance of our salvation; may both in this life and that which is to come be profitable unto us for the healing of our souls;

THE CATHOLIC CHURCH OF OUR LADY OF THE ASSUMPTION AND ST. GREGORY WARWICK STREET, LONDON W1B 5LZ

A parish dedicated to the life of the Personal Ordinariate of Our Lady of Walsingham
Website: www.warwickstreet.org.uk; Instagram: <https://www.instagram.com/warwickstreetchurch>



SUNDAY 12TH APRIL SECOND SUNDAY OF EASTER (DIVINE MERCY SUNDAY)

Divine Mercy Sunday

In a series of revelations to St. Maria Faustina Kowalska in the 1930s, our Lord called for a special feast day to be celebrated on the Sunday after Easter. Today, we know that feast as Divine Mercy Sunday, named by Pope St. John Paul II at the canonization of St. Faustina on April 30, 2000. The Lord expressed His will with regard to this feast in His very first revelation to St. Faustina. The most comprehensive revelation can be found in her Diary: "My daughter, tell the whole world about My inconceivable mercy. I desire that the Feast of Mercy be a refuge and a shelter for all souls, and especially for poor sinners. On that day the very depths of My tender mercy are open. I pour out a whole ocean of graces upon those souls who approach the fount of My mercy. The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment. On that day are opened all the divine floodgates through which graces flow. Let no soul fear to draw near to Me, even though its sins be as scarlet."

The Scriptures

First reading *Acts 10:34,37-43*
Peter is speaking to people who are not yet followers of Christ. So he starts out with Jesus' baptism, describes his ministry of healing and doing good works, and follows him through his Passion, death, and resurrection. Then the apostle verifies his report by saying that he and the other disciples are eyewitnesses. Not only have they seen the risen Jesus, but they have also shared meals with him. Now it is up to all the baptized to preach and bear witness to the gospel of the risen Lord.

Second Reading *Colossians 3:1-4*
The early Christians who first read this letter must have sat up and taken notice when they came to the line, "After all, you have died!" The writer did not, of course, mean that they were ghosts roaming the earth. He was reminding them that through Baptism, they shared in the death and new life of Jesus Christ. What the baptized have died to is the old life of sin. We no longer set our hearts on the passing things of this world because we know that we will one day be raised up with Christ.

Gospel *John 20:1-9*
When the Word is proclaimed, it is real and active; the Lord is present, and what is described is, in a sense, happening now. On certain days this is made more obvious by the selection of scripture that refers to a particular time or day. Such a selection occurs this morning, when we go with Mary Magdalene to visit the tomb, only to make with her a momentous discovery: the tomb is empty, he is risen!

SUNDAY MASS
6.00pm (Saturday Vigil), 10.30am (Solemn), 5pm

WEEKDAY MASS
8am Tue-Fri 12.45pm Tue-Fri

HOLIDAYS OF OBLIGATION
As advertised.

CONFESSIONS
Sat 5.15-5.45pm

SAFEGUARDING

The Parish operates in accordance with Statutory Safeguarding Guidance and the National and Dioceses policies & procedures at all times. Our Parish Safeguarding Representative is Dr Rose Cleary, who can be contacted on safeguarding@rcdow.org.uk.

News & Events

Our Website: www.warwickstreet.org.uk

Please visit our website for further information about our activities, for upcoming events, to access past newsletters, or to learn about the Ordinariate!

During these weeks of Easter and Eastertide we will be singing the Regina Cœli instead of the Angelus after the Sunday morning Solemn Mass:

Joy to thee, O Queen of Heaven. Alleluia!

He whom Thou wast meet to bear. Alleluia!

As He promised hath arisen. Alleluia!

Pour for us to God thy prayer. Alleluia!

Friday 1st May at 6.30pm

The Feast of our Lady, Protectress of Bavaria Mass. This year, Bishop David will celebrate a Solemn Pontifical Mass, and we are very grateful to the Bavarian State Representation for their generous support of the music on this day. Further details will follow next week.

Thursday 13th May—THE ASCENSION OF OUR LORD

In addition to the usual 12.45pm Mass, there will be a Sung Mass at 6.30pm.

Looking ahead:

Portugal Day

Once again, we will be celebrating our links with the Portuguese Embassy and community. HE Nuno Brito, the Portuguese Ambassador, has confirmed that he will be attending, and we look forward to welcoming him and members of the Portuguese Community on **Sunday 14th June. Please make a note of the date in your diary!**

Sunday 12 th April	EASTER “ Divine Mercy Sunday	10.30am (Solemn) 5.00pm	People of the Parish People of the Parish	Please pray for: THE SICK Assumption Fernandez, Bernice Taylor, Flutura, Charlie O'Donnell, Norma Skeggs, Paul FAITHFUL DEPARTED
Monday 13 th April	Easter feria	NO MASS		
Tuesday 14 th April	Easter feria	12.45pm	Ray Culley RIP	
Wednesday 15 th April	Easter feria	12.45pm 6.30pm Sung Mass (Latin)	Exodus 90 Group	
Thursday 16 th April	Easter feria	12.45pm	Brian Bland (Health)	
Friday 17 th April	Easter feria	12.45pm		
Saturday 18 th April	Easter feria	12noon (Latin) 6pm (Sunday Vigil)	Lo Kan Kwok (Stephen) RIP	

WHO'S WHO AT OUR LADY OF THE ASSUMPTION

Rector: Fr Mark Elliott Smith (resident at)

St James Rectory

22 George Street, W1U 3QY

Telephone: 0207 486 7026 or 07815 320761

markelliottsmith@rcdow.org.uk; mark.elliottsmith@ordinariate.org.uk

Deacons:

Rev. William Lo

Mass Propers Sunday 5pm

Entrance Antiphon

Like newborn infants,
you must long for the pure, spiritual milk,
that in him you may grow to salvation, alleluia.

Or:

Receive the joy of your glory, giving thanks to God,
who has called you into the heavenly kingdom, alleluia.

Collect

God of everlasting mercy,
who in the very recurrence of the paschal feast
kindle the faith of the people you have made your own,
increase, we pray, the grace you have bestowed,
that all may grasp and rightly understand
in what font they have been washed,
by whose Spirit they have been reborn,
by whose Blood they have been redeemed.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

First Reading

The believers devoted themselves to the Apostles' teaching and the fellowship, to the breaking of bread and the prayers. And awe came upon every soul, and many wonders and signs were being done through the Apostles. And all who believed were together and had all things in common. And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. And day by day, attending the Temple together and breaking bread in their homes, they shared their food with glad and generous hearts, praising God and having favour with all the people. And the Lord added to their number day by day those who were being saved.

Responsorial Psalm

Psalm 117(118):2-4,22-27
**Give praise to the LORD, for he is good,
his mercy endures for ever.**

Second reading

Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, so that the tested genuineness of your faith — more precious than gold that perishes though it is tested by fire — may be found to result in praise and glory and honour at the revelation of Jesus Christ. Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, obtaining the outcome of your faith, the salvation of your souls.

1 Pt 2: 2 ALLELUIA

Alleluia, alleluia!

You believed, Thomas, because you have seen me,
says the Lord.

Blessed are those who have not seen and yet have believed.
Alleluia!

Gospel

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, 'Peace be with you.' When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, even so I am sending you.' And when he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.'

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Prayer over the Offerings

Accept, O Lord, we pray,
the oblations of your people
(and of those you have brought to new birth),
that, renewed by confession of your name and by Baptism,
they may attain unending happiness.
Through Christ our Lord.

Communion Antiphon

Bring your hand and feel the place of the nails,
and do not be unbelieving but believing, alleluia.

Prayer after Communion

Grant, we pray, almighty God,
that our reception of this paschal Sacrament
may have a continuing effect
in our minds and hearts.
Through Christ our Lord.

John 20:29

John 20:19-31

Cf. Jn 20: 27