

MASS PROPER SUNDAY 10.30AM

Introit

Judica me, Deus (Ps 43:1,2,3)

Give sentence with me, O God, and defend the cause of my soul against the ungodly people: deliver me, and rid me from the deceitful and wicked man; for thou, O Lord, art my God, and my strong salvation.

(Ps) O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.
Give sentence...

Collect

WE beseech thee, Almighty God, mercifully to look upon thy people: that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Spirit, ever one God, world without end.

First reading

Ezekiel 37:12-14

Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.

Second reading

Romans 8:8-11

Brothers and Sisters: Those who are in the flesh cannot please God. You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

Gospel

John 11:3-7, 17, 20-27, 33b-45

At that time: The sisters of Lazarus sent to Jesus, saying, 'Lord, he whom you love is ill.' But when Jesus heard it he said, 'This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it.'

Now Jesus loved Martha and her sister and Lazarus. So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, 'Let us go to Judea again.'

Now when Jesus came, he found that Lazarus had already been in the tomb four days. So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask from God, God will give you.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will

rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die. Do you believe this?' She said to him, 'Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.'

Jesus was deeply moved in his spirit and greatly troubled. And he said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus wept. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man also have kept this man from dying?'

Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, by this time there will be a smell, for he has been dead four days.' Jesus said to her, 'Did I not tell you that if you believed you would see the glory of God?' So they took away the stone. And Jesus lifted up his eyes and said, 'Father, I thank you that you have heard me. I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.' When he had said these things, he cried out with a loud voice, 'Lazarus, come out.' The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

Prayer over the Offerings

GRANT, O Lord, we pray thee: that these our oblations may deliver us from every bond of iniquity; and obtain for us the bounteous gifts of thy mercy; through Jesus Christ our Lord.

Preface

Preface of Passiontide

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; for the redemption of the world by the death and passion of our Saviour Christ, both God and Man; who did humble himself, even to the death upon the Cross for us sinners, who lay in the darkness and shadow of death; that he might make us the children of God, and exalt us to everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying: Holy, holy, holy &c.

Communion

Qui mihi ministrat (John 12:26)

When the Lord saw the sister of Lazarus weeping at the tomb, and the Jews also weeping, he cried with a loud voice, Lazarus come forth: and he that was dead came forth, bound hand and foot with grave-clothes.

Postcommunion

ASSIST us mercifully, O Lord our God: that we whom thou hast here refreshed with thy holy mysteries; may be defended by thy perpetual succour; through Jesus Christ our Lord.

THE CATHOLIC CHURCH OF OUR LADY OF THE ASSUMPTION AND ST. GREGORY WARWICK STREET, LONDON W1B 5LZ

A parish dedicated to the life of the Personal Ordinariate of Our Lady of Walsingham

Website: www.warwickstreet.org.uk; Instagram: <https://www.instagram.com/warwickstreetchurch>



SUNDAY 22ND MARCH LENT FIVE (PASSION SUNDAY)

PASSIONTIDE VEILING

In the Gospel of John, Chapter 8, verse 59, Jesus explains to some of his fellow Jews in Jerusalem that God, his Father, will glorify him. Dismayed at their incredulity, Jesus assures them of two things: first, his own pre-existence, 'before Abraham came to be I AM'; and, second, the gift of eternal life for those who believe in him. 'Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.' During this final two weeks before Easter, the veiling of statues and crucifixes reminds us that the glory of the Lord is hidden until it is definitively revealed on Good Friday. It reminds us of the spiritual blindness of those who rejected Jesus and wanted him dead. For a brief time, Jesus' divinity is eclipsed, and the powers of the darkness which covered the whole earth would appear to have triumphed. Though the story does not end there, this solemn period, and the veiled statues which are its principal feature, remind us of the price of our salvation, and the eternal and sacrificial love of Jesus Christ, whom we worship and adore.

THIS SUNDAY'S READINGS

First reading

Ezekiel 37:12-14

"I have promised and I will do it," the Father assures us in the First Reading. We must trust in His word, as we sing in today's Psalm—that with Him is forgiveness and salvation. By His Resurrection Jesus has fulfilled Ezekiel's promise in today's First Reading. He has opened the graves that we may rise, put His Spirit in us that we may live.

Second reading

Romans 8:8-11

This is the Spirit that Paul writes of in today's Epistle. The same Spirit that raised Jesus from the dead will give life to we who were once dead in sin. Faith is the key. If we believe as Martha does in today's Gospel—that Jesus is the resurrection and the life—even if we die, we will live.

Gospel

John 11:1-45

As we draw near to the end of Lent, today's Gospel clearly has Jesus' passion and death in view. That's why John gives us the detail about Lazarus' sister, Mary—that she is the one who anointed the Lord for burial (see John 12:3,7). His disciples warn against returning to Judea; Thomas even predicts they will "die with Him" if they go back. Like the blind man in last week's readings, Lazarus represents all humanity. He stands for "dead man"—for all those Jesus loves and wants to liberate from the bands of sin and death. John even recalls the blind man in his account today (see John 11:37). Like the man's birth in blindness, Lazarus' death is used by Jesus to reveal "the glory of God" (see John 9:3). And again like last week, Jesus' words and deeds give sight to those who believe (see John 11:40). If we believe, we will see—that Jesus loves each of us as He loved Lazarus, that He calls us out of death and into new life.

SUNDAY MASS

6.00pm (Saturday Vigil), 10.30am (Solemn), 5pm

WEEKDAY MASS

12.45pm Tue-Fri

HOLYDAYS OF OBLIGATION

As advertised.

CONFESSIONS

Sat 5.15-5.45pm

SAFEGUARDING

The Parish operates in accordance with Statutory Safeguarding Guidance and the National and Diocesan policies & procedures at all times. Our Parish Safeguarding Representative is Dr Rose Cleary, who can be contacted on safeguarding@rcdow.org.uk.

NEWS & EVENTS

Our Website: www.warwickstreet.org.uk

Please visit our website for further information about our activities, for upcoming events, to access past newsletters, or to learn about the Ordinariate!

Music at Today's Solemn Mass:

Introit: John Stainer *God so loved the world*

Adrian Batten *Short Service*

Arr. Stephen Jackson *Where you there?*

Arr. Philip Moore *What wondrous Love is this?*

Stations of the Cross in Lent

Every Friday at 6.30pm.

Everyone is warmly invited to attend.

Chrism Mass—Thursday 26th March at 11.30am

Bishop David will bless and consecrate the Oils of the Sick, Catechumens, and Chrism on this day, and the Priests of the Ordinariate will be present to renew their priestly promises. This is one of the most significant annual events in the life of the Ordinariate, as it is for any Diocese. Please put this date in your diary.

Please note that there will be NO 12.45pm Mass that day.

Holy Week & Easter

Please see the poster for details of the liturgies of Holy Week.

Maundy Thursday Watch

As always, we try to keep the Watch going until midnight. Naturally, many of who have come a distance will need to get home., If you *are* able to stay later, please sign up on the sheet at the back of Church, and take one of the later slots. Many thanks.

Clocks going forward:

Obligatory reminder that we lose an hour next Saturday night/Sunday morning!

Day	Feast/Event	Time	Intention
Sunday 22 nd March	LENT FIVE (PASSION SUNDAY)	6pm (Saturday Vigil) 10.30am (Solemn) 5.00pm	People of the Parish Bienvenido L. Ruizo (Intention) People of the Parish
Monday 23 rd March	Feria in Lent	No Mass	
Tuesday 24 th March	Feria in Lent	12.45pm 6pm Rosary 6.30pm OCIA Group (at Spanish Place)	Dominic's intentions
Wednesday 25 th March	Feria in Lent	12.45pm 6.30pm Sung Mass	Exodus 90 Group Celia Carey (Intention)
Thursday 26 th March	Feria in Lent	11.30am (Chrism Mass)	
Friday 27 th March	Feria in Lent	12.45pm 6.30pm Stations of the Cross	Fr John Hemer MHM (Intention)
Saturday 28 th March	Feria in Lent	12noon 6pm (Sunday Vigil)	People of the Parish

Please pray for:

THE SICK

Assumption Fernandez, Bernice Taylor, Flutura, Charlie O'Donnell, Kenny, Norma Skeggs, Paul

FAITHFUL DEPARTED

MASS PROPER SATURDAY 6PM

Entrance Antiphon

Give me justice, O God,
and plead my cause against a nation that is faithless.
From the deceitful and cunning rescue me,
for you, O God, are my strength.

Collect

By your help, we beseech you, Lord our God,
may we walk eagerly in that same charity
with which, out of love for the world,
your Son handed himself over to death.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

First reading

Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.

Responsorial Psalm

Ps 130(129):1-2. 3-4. 5-6b. 6c-8. R7bc

With the LORD there is mercy, in him is plentiful redemption.

Out of the depths I cry to you, O LORD;
Lord, hear my voice!
O let your ears be attentive
to the sound of my pleadings.

If you, O LORD, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
that you may be revered.

I long for you, O LORD,
my soul longs for his word.
My soul awaits the Lord
more than watchmen for daybreak.

More than watchmen for daybreak,
let Israel hope for the LORD.
For with the LORD there is mercy,
in him is plentiful redemption.
It is he who will redeem Israel
from all its iniquities.

Second reading

Brothers and Sisters: Those who are in the flesh cannot please God. You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

Gospel Acclamation

Glory to you, O Christ, Son of the living God.
I am the resurrection and the life, says the Lord.
Everyone who believes in me shall never die.
Glory to you, O Christ, Son of the living God.

Cf. Ps 42: 1-2 Gospel

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Prayer over the Offerings

Hear us, almighty God,
and, having instilled in your servants
the teachings of the Christian faith,
graciously purify them
by the working of this sacrifice.
Through Christ our Lord.

Romans 8:8-11

Communion Antiphon

Everyone who lives and believes in me
will not die for ever, says the Lord.

Prayer after Communion

We pray, almighty God,
that we may always be counted among the members of Christ,
in whose Body and Blood we have communion.
Who lives and reigns for ever and ever.

Prayer over the People

Bless, O Lord, your people,
who long for the gift of your mercy,
and grant that what, at your prompting, they desire
they may receive by your generous gift.
Through Christ our Lord.

WHO'S WHO AT OUR LADY OF THE ASSUMPTION

Rector: Fr Mark Elliott Smith (resident at)

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Deacon:

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