

MASS PROPER SUNDAY 10.30AM

Introit *Requiem aeternam* (4 Esdras 2:34, 35; Ps 65:1, 2)

Rest eternal grant to them, O Lord: and let light perpetual shine upon them.

(Ps) Thou, O God, art praised in Sion, and unto thee shall the vow be performed in Jerusalem: thou that hearest the prayer, unto thee shall all flesh come.

Rest eternal...

No Gloria

Collect

OLORD our God, whose Name only is excellent and thy praise above heaven and earth: we thank thee for all those who counted not their lives dear unto themselves but laid them down for their friends; grant us, we beseech thee, that having them always in remembrance we may imitate their faithfulness and sacrifice; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.

First reading *2 Maccabees 12:43-45*

In those days: Judas, the leader of Israel took up a collection, man by man, to the amount of two thousand drachmas of silver and sent it to Jerusalem to provide for a sin offering. In doing this he acted very well and honourably, taking account of the resurrection. For if he were not expecting that those who had fallen would rise again, it would have been superfluous and foolish to pray for the dead. But if he was looking to the splendid reward that is laid up for those who fall asleep in godliness, it was a holy and pious thought. Therefore he made atonement for the dead, that they might be delivered from their sin.

Second reading *1 Thessalonians 4:13-18*

We do not want you to be uninformed, brothers and sisters, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.

Gospel

At that time:

Jesus went to a town called Nain, and his disciples and a great crowd went with him. As he drew near to the gate of the town, behold, a man who had died was being carried out, the only son of his mother, and she was a widow, and a considerable crowd from the town was with her. And when the Lord saw her, he had compassion on her and said to her, 'Do not weep.' Then he came up and touched the bier, and the bearers stood still. And he said, 'Young man, I say to you, arise.' And the dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized them all, and they glorified God, saying, 'A great prophet has arisen among us!' and 'God has visited his people!' And this report about him spread through the whole of Judea and all the surrounding country.

Prayer over the Offerings

WE beseech thee, O Lord, graciously to receive these our oblations, which we offer unto thee for the souls of thy servants fallen in battle: that by this wondrous sacrifice they may be delivered from the dreadful bonds of death, and be found worthy to enter into everlasting life; through Jesus Christ our Lord.

Preface

Preface for the Commemoration of the Dead

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, through thy Son Jesus Christ; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when this earthly dwelling doth turn to dust, there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying: Holy, holy, holy *etc.*

Communion

Pro quorum memoria

To them in whose memory the Body of Christ is received: grant, O Lord, rest everlasting.

V/ And let light perpetual shine upon them. To them in whose memory the Blood of Christ is received: grant, O Lord, rest everlasting.

Postcommunion

ALmighty God, having remembered this day before thee thy servants who laid down their lives for the peace of mankind: we pray thee to grant them thy peace; and in thy loving wisdom and almighty power work in them the good purpose of thy perfect will; through Jesus Christ

Luke 7:11-17

THE CATHOLIC CHURCH OF OUR LADY OF THE ASSUMPTION AND ST. GREGORY WARWICK STREET, LONDON W1B 5LZ

A parish dedicated to the life of the Personal Ordinariate of Our Lady of Walsingham

Website: www.warwickstreet.org.uk; Instagram: <https://www.instagram.com/warwickstreetchurch>



SUNDAY 9TH NOVEMBER

THE DEDICATION OF THE LATERAN BASILICA—REMEMBRANCE SUNDAY

Sunday 10.30am Solemn Mass of Requiem

Ever-living God, we remember those whom you have gathered from the storm of war into the peace of your presence; may that same peace calm our fears, bring justice to all peoples and establish harmony among the nations, through Jesus Christ our Lord.

THIS SUNDAY'S READINGS

First reading

Ezekiel 47:1-2, 8-9, 12

A vision of a new temple where a river of healing, life-giving water flows out, symbolizing God's presence and grace. This abundance transforms desolate land into a fertile paradise, with the river reaching its full depth and transforming even the Dead Sea into a place of life. This prophecy points to Jesus Christ and the Holy Spirit as the source of this new life, calling believers to a deeper spiritual life that flows from the sanctuary.

Second reading

1 Corinthians 3:9c-11, 16-17

Believers are God's co-workers and the Church is God's building, where Christ is the foundation. The passage warns us to be careful how they build on this foundation, as their work will be judged by fire for its quality. Additionally, it highlights the responsibility of believers, individually and corporately, to be a holy temple of the Holy Spirit, which will be destroyed by God if defiled through false teachings or sinful conduct.

Gospel

John 2:13-22

The story of the cleansing of the Temple is found in all four Gospels. In Matthew, Mark, and Luke, Jesus is upset with the deceitful practices of the vendors and expels them for that reason. But in John, Jesus' authority is contrasted with the authority of the Temple cult and is a criticism of the cult itself. The story is really about Jesus' fate, not the Temple's fate, revealing that Jesus, not the Temple, is the locus of God's presence on earth. As they often do in John, the Jews misunderstand Jesus' words. This gives John the chance to explicitly state his point. Although this is the beginning of his ministry, Jesus is already speaking of his coming death and Resurrection.

SUNDAY MASS

6.00pm (Saturday Vigil), 10.30am (Solemn), 5pm

WEEKDAY MASS

12.45pm Tue-Fri

HOLYDAYS OF OBLIGATION

As advertised.

CONFESSIONS

Sat 5.15-5.45pm

A very warm welcome to Mass today, especially if you are new or visiting. This sheet contains information about the week's Masses, along with this week's readings and hymns. You are warmly invited to stay for coffee, tea and wine, which is served after the 10.30am Solemn Mass in the Bishop Challoner Hall downstairs.

NEWS & EVENTS

The Feast of the Lateran Basilica

...is also celebrated this weekend, which commemorates the Dedication of the Basilica of St John Lateran in 324AD, the Mother Church of all the churches in the world.

For your diary:

Sunday January 25th 2026: the end of the Week of Prayer for Christian Unity. There will be a Solemn Evensong at 3.30pm. It is a great joy to welcome back the Rev. Dr Robin Hill, Minister of Gladsmuir Kirk, near Edinburgh. There will be an opportunity to meet downstairs in the Challoner Hall with ecumenical guests.

And while we're on matters ecumenical:

Tuesday 10th to Friday 13th March 2026: the Ecumenical Marian Pilgrimage Trust's Pilgrimage to Walsingham. The accommodation will be at the Anglican Shrine, and the total cost will be £345, including a non refundable deposit of £60. There will be Mass at the Catholic National Shrine, daily Catholic Mass, as well as liturgies in the other traditions represented, including Anglicans and Orthodox. Further details on the leaflet at the back of Church.

November: the Month of Holy Souls

After the Feast of All Saints, we celebrate All Souls' Day, when we remember before God the Holy Souls in Purgatory. We pray for those whom we love and see no longer, and we also pray for those who have no one left on earth to pray for them. This is one of spiritual works of mercy, which not only helps the Holy Souls, but also enables us to grow in charity, and to use aright the time that is left to us on earth. As always in November, there are lists on the table at the back of church for you to PRINT the names of those whom you wish to be remembered at Mass. These will then be placed on the Altar throughout the month.

Pope Leo's intentions for the month of November:

For the prevention of suicide

Let us pray that those who are struggling with suicidal thoughts might find the support, care, and love they need in their community, and be open to the beauty of life.

In this month, please pray especially for our legislators as the Assisted Dying Bill continues to make its way through Parliament.

Day	Feast/Event	Time	Notes	Please pray for: THE SICK Assumption Fernandez, Bernice Taylor, Flutura, Charlie O'Donnell, Kenny, Norma Skeggs, Paul FAITHFUL DEPARTED
Sunday 9 th November	Dedication of the Lateran Remembrance Sunday	10.30am (Solemn) 5.00pm	People of the Parish People of the Parish	
Monday 10 th November	St Leo the Great, Pope & Doctor	6.30pm	Order of Malta Conventual Requiem Mass	
Tuesday 11 th November	St Martin of Tours, Bishop	No Mass 6pm Rosary	Private intention	
Wednesday 12 th November	St Josaphat, Martyr	12.45pm 6.30pm Sung Mass (Latin)	Private intention Joan & Family Intentions	
Thursday 13 th November	<i>feria</i>	12.45pm		
Friday 14 th November	<i>feria</i>	12.45pm		
Saturday 15 th November	Our Lady on Saturday 32 nd in Ordinary Time	12noon 6pm (Sunday Vigil)	Ger Lordon RIP Departed members of the Yeung Family	

WHO'S WHO AT OUR LADY OF THE ASSUMPTION

Rector: Fr Mark Elliott Smith (resident at)
 St James Rectory
 22 George Street, W1U 3QY
 Telephone: 0207 486 7026 or 07815 320761
 markelliottsmith@rcdow.org.uk

Deacon:
 Rev. William Lo

MASS PROPERS SATURDAY 6PM

Entrance Antiphon

I saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband.

Or:

Behold God's dwelling with the human race. He will dwell with them and they will be his people, and God himself with them will be their God.

Collect

O God, who from living and chosen stones prepare an eternal dwelling for your majesty, increase in your Church the spirit of grace you have bestowed, so that by new growth your faithful people may build up the heavenly Jerusalem. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

First reading

Ezekiel 47:1-2, 8-9, 12

In those days: The angel brought me back to the door of the Temple, and behold, water was issuing from below the threshold of the Temple towards the east (for the Temple faced east). The water was flowing down from below the south end of the threshold of the Temple, south of the altar. Then he brought me out by way of the north gate and led me round on the outside to the outer gate that faces towards the east; and behold, the water was trickling out on the south side.

And he said to me, 'This water flows towards the eastern region and goes down into the Arabah, and enters the sea; when the water flows into the sea, the water will become fresh. And wherever the river goes, every living creature that swarms will live, and there will be very many fish. For this water goes there, that the waters of the sea may become fresh; so everything will live where the river goes. And on the banks, on both sides of the river, there will grow all kinds of trees for food. Their leaves will not wither, nor their fruit fail, but they will bear fresh fruit every month, because the water for them flows from the sanctuary. Their fruit will be for food, and their leaves for healing.'

Responsorial Psalm

Ps 46(45):2-3. 5-6. 8-9. R5

The waters of a river give joy to God's city, the holy place, the abode of the Most High.

God is for us a refuge and strength, an ever-present help in time of distress: so we shall not fear though the earth should rock, though the mountains quake to the heart of the sea.

The waters of a river give joy to God's city, the holy place, the abode of the Most High. God is in her midst, she cannot be shaken; God will help her at the dawning of the day.

The LORD of hosts is with us: the God of Jacob is our stronghold. Come and behold the works of the LORD, the awesome deeds he has done on the earth.

Cf. Rev 21: 2

Second reading

1 Corinthians 3:9c-11, 16-17

Brothers and Sisters: You are God's building. According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building upon it. Let each one take care how he builds upon it. For no one can lay a foundation other than that which is laid, which is Jesus Christ.

Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy him. For God's temple is holy, and you are that temple.

Gospel Acclamation

2 Chronicles 7:16

Alleluia, alleluia.
 I have chosen and consecrated this house, says the Lord, that my name may be there for ever.
 Alleluia.

Gospel

John 2:13-22

The Passover of the Jews was at hand, and Jesus went up to Jerusalem. In the Temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. And making a whip of cords, he drove them all out of the Temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. And he told those who sold the pigeons, 'Take these things away; do not make my Father's house a house of trade.' His disciples remembered that it was written, 'Zeal for your house will consume me.'

So the Jews said to him, 'What sign do you show us for doing these things?' Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' The Jews then said, 'It has taken forty-six years to build this Temple, and will you raise it up in three days?' But he was speaking about the temple of his body. When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

Prayer over the Offerings

Accept, we pray, O Lord, the offering made here and grant that by it those who seek your favour may receive in this place the power of the Sacraments and the answer to their prayers. Through Christ our Lord.

Communion Antiphon

Cf. 1 Pet 2: 5

Be built up like living stones, into a spiritual house, a holy priesthood.

Prayer after Communion

O God, who chose to foreshadow for us the heavenly Jerusalem through the sign of your Church on earth, grant, we pray, that, by our partaking of this Sacrament, we may be made the temple of your grace and may enter the dwelling place of your glory. Through Christ our Lord. and the dwelling place of the Holy Spirit.
Amen.