

MASS PROPER SUNDAY 10.30AM

Introit *Ecce Deus (Ps 54:4, 5, 1)*

Behold, God is my helper; the Lord is he that upholdeth my soul: reward thou evil unto mine enemies; destroy them in thine anger, for thy righteousness' sake, O Lord my strength and my defender.

(Ps) Save me, O God, for thy Name's sake: and avenge me in thy strength.

GLORY. Behold...

Collect

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful: that we, who cannot do any thing that is good without thee; may by thee be enabled to live according to thy will; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.

First reading *Jeremiah 38:4-6, 8-10*

In those days: The officials said to the king, 'Let this man, Jeremiah, be put to death, for he is weakening the hands of the soldiers who are left in this city, and the hands of all the people, by speaking such words to them. For this man is not seeking the welfare of this people, but their harm.' King Zedekiah said, 'Behold, he is in your hands, for the king can do nothing against you.' So they took Jeremiah and cast him into the cistern of Malchiah, the king's son, which was in the court of the guard, letting Jeremiah down by ropes. And there was no water in the cistern, but only mud, and Jeremiah sank in the mud. Ebed-melech went from the king's house and said to the king, 'My lord the king, these men have done evil in all that they did to Jeremiah the prophet by casting him into the cistern, and he will die there of hunger, for there is no bread left in the city.' Then the king commanded Ebed-melech the Ethiopian, 'Take thirty men with you from here, and lift Jeremiah the prophet out of the cistern before he dies.'

Second reading *Hebrews 12:1-4*

Brothers and Sisters: Since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. Consider him who endured from sinners such hostility against himself, so that you may not grow weary or faint-hearted. In your struggle

against sin you have not yet resisted to the point of shedding your blood.

Gospel *Luke 12:49-53*

At that time: Jesus said to his disciples, 'I came to cast fire on the earth, and would that it were already kindled! I have a baptism to be baptised with, and how great is my distress until it is accomplished! Do you think that I have come to give peace on earth? No, I tell you, but rather division. For from now on in one house there will be five divided: three against two and two against three. They will be divided, father against son and son against father; mother against daughter and daughter against mother; mother-in-law against her daughter-in-law, and daughter-in-law against mother-in-law.'

Offertory *Iustitiae Domini (Ps 19:8, 10b, 11)*

The statutes of the Lord are right, and rejoice the heart: sweeter also than honey and the honey-comb; moreover, by them is thy servant taught.

Prayer over the Offerings

ACCEPT, O Lord, we pray thee, the gifts which of thine own bounty we do offer unto thee: that by the powerful operation of thy grace; these holy mysteries may sanctify our conduct in this life present, and bring us in the end to everlasting felicity; through Jesus Christ our Lord.

Preface *Of the Lord's Day: God the Holy Spirit*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying: Holy, holy, holy ☩.

Communion *Qui manducat (Jn 6:56)*

He that eateth my Flesh and drinketh my Blood: dwelleth in me and I in him, saith the Lord.

Postcommunion

GRANT, O Lord, we pray thee, that these heavenly mysteries may renew us both in body and soul: that we who have therein offered unto thee our outward worship may inwardly perceive the effectual benefit of the same; through Jesus Christ our Lord.

THE CATHOLIC CHURCH OF OUR LADY OF THE ASSUMPTION AND ST. GREGORY WARWICK STREET, LONDON W1B 5LZ

A parish dedicated to the life of the Personal Ordinariate of Our Lady of Walsingham

Website: www.warwickstreet.org.uk

Instagram: <https://www.instagram.com/warwickstreetchurch>



SUNDAY 17TH AUGUST

THE 20TH SUNDAY IN ORDINARY TIME (9TH AFTER TRINITY)

AUGUST—THE MONTH OF THE BLESSED VIRGIN MARY

[Mary] made room for the Lord in her soul and thus really became the true Temple where God made himself incarnate, where he became present on this earth. Thus, being God's dwelling place on earth, in her the eternal dwelling place has already been prepared, it has already been prepared for ever. And this constitutes the whole content of the Dogma of the Assumption of Mary, body and soul, into heavenly glory, expressed here in these words. Mary is "blessed" because – totally, in body and soul and for ever – she became the Lord's dwelling place. If this is true, Mary does not merely invite our admiration and veneration, but she guides us, shows us the way of life, shows us how we can become blessed, how to find the path of happiness." *Benedict XVI, on the Assumption of the Blessed Virgin Mary*

THIS SUNDAY'S READINGS

First reading *Jeremiah 38:4-6, 8-10*

Jeremiah knew that Judah was riddled with corruption: its religion had been adulterated by Canaanite fertility practices; and he would live to see the downfall of Jerusalem and destruction of Judah. He also knew what the cost would be if he opened his mouth and spoke the truth. But he could do no other. He tells us in chapter twenty that there is something like a burning fire shut up in his bones. He must speak God's word which prophesies that it will only be through the crucible of exile that healing will come to the nation.

Second reading *Hebrews 12:1-4*

The author of the letter to the Hebrews encourages his readers to imitate the example of the cloud of witnesses, those martyrs for the faith that went before them. They and we are called to look to Jesus, whose passion and death sets us free from the power of sin. We are, like all those who have gone before, still running the race of faith: at times weary, at times questioning whether we have the energy to continue. But the Spirit helps us in our weakness, and enables us to continue in faith and hope.

Gospel *Luke 12:49-53*

The coming judgment forces us to look at the implications of our commitments. As Jesus warned in last Sunday's Gospel, a commitment of faith requires us to change our attitude toward material possessions and to take even more seriously our moral responsibilities. Here he reminds the crowd that those who commit to him will find it affects the way they relate to friends and family members. The angel who announced the birth of John the Baptist to Zechariah said John would go before Jesus to turn the hearts of fathers toward their children. But a commitment to Jesus forces us to change the way we live our lives, and this can put strains on relationships.

SUNDAY MASS
6.00pm (Saturday Vigil), 10.30am (Solemn), 5pm

WEEKDAY MASS
12.45pm Tue-Fri

HOLYDAYS OF OBLIGATION
As advertised.

CONFESSIONS
Sat 5.15-5.45pm

A very warm welcome to Mass today, especially if you are new or visiting. This sheet contains information about the week's Masses, along with this week's readings and hymns. You are warmly invited to stay for coffee, tea and wine, which is served after the 10.30am Solemn Mass in the Bishop Challoner Hall downstairs.

NEWS & EVENTS

This morning at the 10.30am Solemn Mass

It is a great joy to have Mgr Keith, our Ordinary Emeritus, with us as our celebrant and preacher this morning.

Congratulations

...to Sarah and Kevin, who were married here yesterday. We wish them every blessing and joy for the future.

Friday's Patronal Festival

Many thanks to all those who made Friday's Solemnity go so well: to the servers and musicians, to those who spent hours in the church preparing the flowers, and to those who prepared our feast downstairs in the Chalonier Hall.

Music during August

Apart from the Feast of the Assumption, our Choir will be taking a Summer break for a few weeks, though we will still have the services of a Cantor during this period. It gives me an opportunity, however, to thank Keith Brown, our Director of Music, and the Choir for the consistently excellent music at Warwick Street. Many thanks to you for enhancing our worship week by week!

A reminder...

...that every Tuesday the Guild of Our Lady of Warwick Street meets to recite the Rosary with special intention for the needs of the homeless in London. All are welcome to join this. There is also a Breakfast Club for the homeless which takes place on Wednesdays, organised by the Companions of Malta. Please give thanks for and pray for this work which, sadly, remains only too necessary.

Sunday 17 th August	9th Sunday after Trinity (20th of the Year)	10.30am (Solemn) 5.00pm	People of the Parish People of the Parish	<p style="text-align: center;">Please pray for:</p> <p>THE SICK Assumption Fernandez, Bernice Taylor, Flutura, Charlie O'Donnell, Kenny, Norma Skeggs, Paul</p> <p>FAITHFUL DEPARTED</p>
Monday 18 th August	<i>feria</i>	No Mass		
Tuesday 19 th August	<i>feria</i>	12.45pm 6pm Rosary		
Wednesday 20 th August	St Bernard, Abbot	12.45pm 6.30pm Sung Mass (Latin)	Sr Seraphim, Family & Community	
Thursday 21 st August	St Pius X, Pope	12.45pm	Sr Maria Goretti	
Friday 22 nd August	The Queenship of the BVM	12.45pm	People of the Parish	
Saturday 23 rd August	Our Lady on Saturday 21 st Sunday of the year	12noon 6pm (Sunday Vigil)	Private intention People of the Parish	

WHO'S WHO AT OUR LADY OF THE ASSUMPTION

Rector: Fr Mark Elliott Smith (resident at)
St James Rectory
22 George Street, W1U 3QY
Telephone: 0207 486 7026 or 07815 320761
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Deacon:
Rev. William Lo

MASS PROPER SATURDAY 6PM

Entrance Antiphon

Turn your eyes, O God, our shield;
and look on the face of your anointed one;
one day within your courts
is better than a thousand elsewhere.

Collect

O God, who have prepared for those who love you good things which no eye can see, fill our hearts, we pray, with the warmth of your love, so that, loving you in all things and above all things, we may attain your promises, which surpass every human desire. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

First reading

In those days: The officials said to the king, 'Let this man, Jeremiah, be put to death, for he is weakening the hands of the soldiers who are left in this city, and the hands of all the people, by speaking such words to them. For this man is not seeking the welfare of this people, but their harm.' King Zedekiah said, 'Behold, he is in your hands, for the king can do nothing against you.' So they took Jeremiah and cast him into the cistern of Malchiah, the king's son, which was in the court of the guard, letting Jeremiah down by ropes. And there was no water in the cistern, but only mud, and Jeremiah sank in the mud. Ebed-melech went from the king's house and said to the king, 'My lord the king, these men have done evil in all that they did to Jeremiah the prophet by casting him into the cistern, and he will die there of hunger, for there is no bread left in the city.' Then the king commanded Ebed-melech the Ethiopian, 'Take thirty men with you from here, and lift Jeremiah the prophet out of the cistern before he dies.'

Responsorial Psalm

LORD, make haste to help me!

I waited, I waited for the LORD,
and he stooped down to me.
He heard my cry.

He drew me from the deadly pit,
from the miry clay.
He set my feet upon a rock,
made my footsteps firm.

He put a new song into my mouth,
praise of our God.
Many shall see and fear
and shall trust in the LORD.

Ps 83: 10-11

Wretched and poor though I am,
the Lord is mindful of me.
You are my rescuer, my help;
O my God, do not delay.

Second reading

Brothers and Sisters: Since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. Consider him who endured from sinners such hostility against himself, so that you may not grow weary or faint-hearted. In your struggle against sin you have not yet resisted to the point of shedding your blood.

Hebrews 12:1-4

Gospel Acclamation

Alleluia, alleluia.

My sheep hear my voice, says the Lord,
and I know them, and they follow me.
Alleluia.

Gospel

At that time: Jesus said to his disciples, 'I came to cast fire on the earth, and would that it were already kindled! I have a baptism to be baptised with, and how great is my distress until it is accomplished! Do you think that I have come to give peace on earth? No, I tell you, but rather division. For from now on in one house there will be five divided: three against two and two against three. They will be divided, father against son and son against father; mother against daughter and daughter against mother; mother-in-law against her daughter-in-law, and daughter-in-law against mother-in-law.'

John 10:27

Luke 12:49-53

Prayer over the Offerings

Receive our oblation, O Lord,
by which is brought about a glorious exchange,
that, by offering what you have given,
we may merit to receive your very self.
Through Christ our Lord.

Communion Antiphon

With the Lord there is mercy;
in him is plentiful redemption.

Ps 129: 7

Prayer after Communion

Made partakers of Christ through these Sacraments,
we humbly implore your mercy, Lord,
that, conformed to his image on earth,
we may merit also to be his coheirs in heaven.
Who lives and reigns for ever and ever.