MASS PROPERS & READINGS SUNDAY 10.30AM

Omnis terra (Ps 66:3, 1)

All the earth shall worship thee, O God, sing to thee: they shall sing praise to thy Name, O Most Highest!

(Ps) O be joyful in God, all ye lands: sing praises unto the honour of his Name; make his praise to be glorious.

GLORY. All the...

Collect

LMIGHTY and everlasting God, who dost govern all things, both in heaven and on earth: mercifully hear the supplicathrough our Lord Jesus Christ, thy Son, who liveth and reigneth without end.

First reading

Isaiah 62:1-5

For Sion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name which the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married;

for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your sons marry you,

and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Responsorial Psalm

Psalm 95:1-3,7-10

Response:

Proclaim wonders of the Lord among all the peoples.

Second reading

1 Corinthians 12:4-11

Brothers and sisters:

There are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of ac- The Lord saith unto them, Fill the jars with water and take some tivities, but it is the same God who empowers them all in every- to the steward of the feast: when the steward of the feast tasted one. To each is given the manifestation of the Spirit for the common good. For to one is given through the Spirit the utterance of hast kept the good wine until now; this was the first sign Jesus did wisdom, and to another the utterance of knowledge according to in the presence of the disciples. the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of mira-Postcommunion cles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another he wills.

Acclamation before the Gospel

Cf 2 Thessalonians 2:14

Alleluia, alleluia!

God called us through the Gospel,

So that we may obtain the glory of our Lord Jesus Christ.

Gospel

John 2:1-11

At that time:

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. tions of thy people; and grant us thy peace all the days of our life; When the wine ran out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what does this with thee in the unity of the Holy Spirit, ever one God, world have to do with me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now there were six stone jars standing there, for the Jewish rites of purification, each holding seventy or one hundred litres. Jesus said to the servants, 'Fill the jars with water.' And they filled them up to the brim. And he said to them, 'Now draw some out and take it to the master of the feast.' So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.' This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in

Prayer over the Offerings

E beseech thee, O Lord: that thou wouldest vouchsafe to sanctify these our oblations; and to cleanse us from the defilement of all our iniquities; through Jesus Christ our Lord.

Preface of the Epiphany

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying: Holy, Holy, Holy &c.

Dicit Dominus (In 2:7,8,9,10)

NCREASE, O Lord, we pray thee, and multiply upon us the operation of thine almighty power: that we, whom thou hast the interpretation of tongues. All these are empowered by one quickened with these heavenly sacraments, may by thy grace be and the same Spirit, who apportions to each one individually as made ready to receive the benefits which thou dost promise; through Jesus Christ our Lord.

THE CATHOLIC CHURCH OF OUR LADY OF THE ASSUMPTION AND ST. GREGORY WARWICK STREET, LONDON WIB 5LZ

A parish dedicated to the life of the Personal Ordinariate of Our Lady of Walsingham Website: www.warwickstreet.org.uk Instagram: https://www.instagram.com/warwickstreetchurch

In 1724 the Embassy of the Kingdom of Portugal acquired two houses on Golden Square and constructed a chapel behind the houses. This chapel could be accessed from Warwick Street. In 1747 the Bavarian Minister acquired the lease on the houses in Golden Square. Henceforth until the early 20th century the chapel was known as the Bavarian Chapel. In 1790 the houses and the chapel were sold to the London District of the Catholic Church and the chapel was then rebuilt in substantially the form that the church retains today. In 2013, this Church was given into the care of the Ordinariate of our Lady of Walsingham.

SUNDAY 19TH JANUARY THE 2ND SUNDAY AFTER EPIPHANY (2ND IN ORDINARY TIME)

The Gospel of this second Sunday of Ordinary Time continues the theme of the end of Christmas - revelation. Jesus is revealed to the world by his birth, by his baptism, and by his miracles - the "signs" as John calls them. The wedding in today's Gospel is interpreted in many ways: today, reading the Gospel with the First Reading in mind, we can see it as an image of the way in which God is so close to his people, it is as though he is married to them. Thus Jesus, the spouse of the people, and at the intercession of the His Blessed Mother, shows God's closeness by revealing his glory in this miracle.

THIS SUNDAY'S READINGS

Isaiah 62:1-5 First reading

Throughout the Bible, marriage is the symbol of the covenant relationship God desires with His chosen people. He is the groom, humanity His beloved and sought after bride. We see this reflected in today's First Reading. But God promises to take her back, to "espouse" her to Him forever in an everlasting covenant: "You shall no more be termed Forsaken, and your land shall no more be termed Desolate."

1 Corinthians 12:4-11 **Second Reading**

In the Church, the Bride of Christ, we continually rejoice in the outpouring of the Spirit upon the people of God, equipping them for the various ministries which serve to build up the Body of Christ. But whether the gift is that of wisdom, or miracles, or teaching and preaching, of prophecy or discernment of spirits, the Spirit is given that the Church might live and that the Gospel of Jesus may be proclaimed.

Gospel John 2:1-11

Think of these first weeks after Christmas as a season of "epiphanies." The liturgy is showing us who Jesus is and what He has revealed about our relationship with God. Jesus is the divine bridegroom, calling us to His royal wedding feast. In His New Covenant, He will become "one flesh" with all humanity in the Church. By our baptism, each of us has been betrothed to Christ as a bride to a husband.

SUNDAY MASS

6.00pm (Saturday Vigil), 10.30am (Solemn), 5pm

WEEKDAY MASS

12.45pm Tue-Fri

HOLYDAYS OF OBLIGATION

As advertised.

CONFESSIONS

Sat 5.15-5.45pm

A very warm welcome to Mass today, especially if you are new or visiting. This sheet contains information about the week's Masses, along with this week's readings and hymns. You are warmly invited to stay for coffee, tea and wine, which is served after the 10.30am Solemn Mass in the Bishop Challoner Hall downstairs.

NEWS & EVENTS

Fr Mark is away this weekend, preaching for the Week of Christian Prayer in Edinburgh.

Members of the Ordinariate of Our Lady of Walsingham have a particular duty to pray for Chritian Unity: as give thank that we have brought brought into the full communion of the Catholic Church through the gift of the Apostolic Constitution Anglicanorum Catibus, so we pray that the Holy Spirit will continue to lead and guide Christians into truth, unity, and peace.

Mass this Wednesday

The 12.45pm Mass will resume this week.

Carols for Candlemas

On Monday 3rd February at 7pm, there will be a Carol Service for Candlemas, followed by Solemn Benediction. Please see the poster for details.

2025 Diocesan Year Book

The 2025 yearbook is slightly late this year, but now available at the price of f 5.50. If you would like to buy a copy, please have a word with Fr Mark.

Organ Fund

Please remember out Organ Fund, as the need to restore the organ remains urgent. You make a donation using the following bank details:

Sort code: 40-05-20; Account number: 21848364

Please use the name 'Warwick Street Organ Fund'.

Dates for the Diary—Ordinariate Festival

Tuesday 20th—Thursday 22nd May at the Church of the Precious Blood & All Souls Kingsland Avenue, Coventry CV5 8DX. Please note this date in your diaries. Please see the Poster for further details.

19th January	Epiphany 2 2nd in Ordinary time.	10.30am (Solemn) 5.00pm	People of the Parish People of the Parish	Please pray for:
Monday 20th January	feria	No Mass		THE SICK Assumption Fernan-
Tuesday 21 ^{dt} January	feria	12.45pm 6.00pm Rosary		dez, Charlie O'Donnell,
,	St Vincent, Deacon & Martyr	NO MASS 6.30pm (Sung Latin)		Norma Skeggs, Paul, Jackie, Katherine Lew-
Thursday 23 rd January	feria	12.45pm		is.
,	St Frances de Sales, Bishop 7 Doctor	12.45pm		FAITHFUL DE- PARTED
,	CONVERSION OF ST PAUL, APOSTLE	12noon (Latin) 6pm		George

WHO'S WHO AT

OUR LADY OF THE ASSUMPTION Rector: Fr Mark Elliott Smith (resident at)

St James Rectory

22 George Street,W1U 3QY

Telephone: 0207 486 7026 or 07815 320761

Rev. William Lo

Hon. Assistant Fr Tony Edwards

MASS PROPERS & READINGS SATURDAY VIGIL & SUNDAY 5PM

Entrance Antiphon

All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!

Collect

Almighty ever-living God, who govern all things, both in heaven and on earth, mercifully hear the pleading of your people and bestow your peace on our times. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

First reading

For Sion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name which the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her,

and your land shall be married. For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Responsorial Psalm

and your land Married; for the LORD delights in you,

Response:

Proclaim wonders of the Lord among all the peoples.

Second reading

Brothers and sisters:

There are varieties of gifts, but the same Spirit; and there are and how precious is the chalice that quenches my thirst. varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in Prayer after Communion everyone. To each is given the manifestation of the Spirit for Pour on us, O Lord, the Spirit of your love, the common good. For to one is given through the Spirit the and in your kindness utterance of wisdom, and to another the utterance of make those you have nourished knowledge according to the same Spirit, to another faith by by this one heavenly Bread the same Spirit, to another gifts of healing by the one Spirit, to one in mind and heart. another the working of miracles, to another prophecy, to an- Through Christ our Lord.

Ps 65: 4 other the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

Acclamation before the Gospel Cf 2 Thessalonians 2:14

Alleluia, alleluia!

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Gospel

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Prayer over the Offerings

Grant us, O Lord, we pray, that we may participate worthily in these mysteries, Psalm 95:1-3,7-10 for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished. Through Christ our Lord.

1 Corinthians 12:4-11 Communion Antiphon

Cf. Ps 22: 5

You have prepared a table before me,